

Exhibit A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

3

2012 042349

2012 JUN 27 AM 9:07

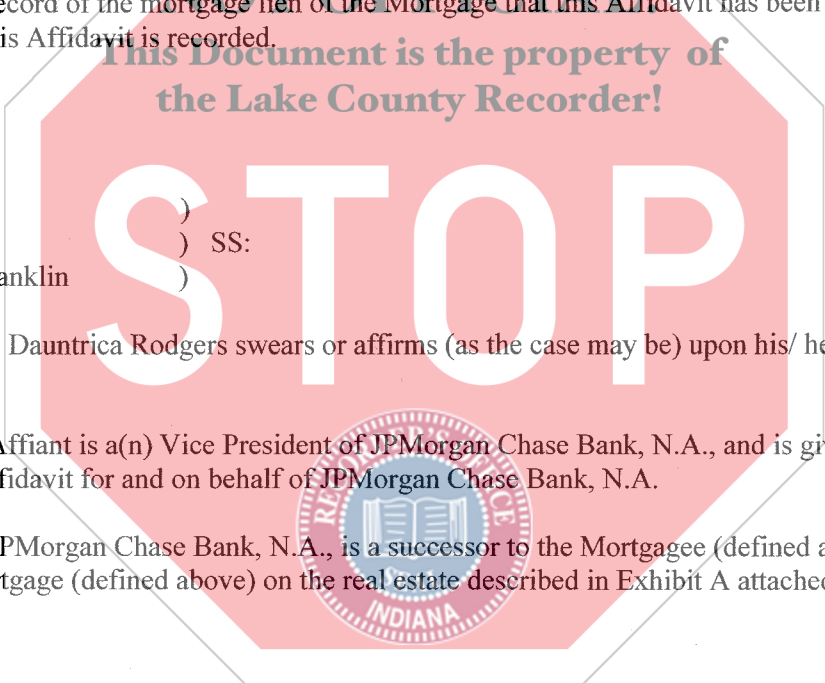
MICHELLE R. FAJMAN
RECORDER

CROSS-REFERENCE
INSTRUMENT NO.

2002-094692

AFFIDAVIT
FOR PURPOSES OF INDIANA CODE § 32-28-4-3

This Affidavit is filed by JP Morgan Chase Bank, N.A., a national banking association, as the owner of the following-described mortgage, for purposes of Indiana Code § 32-28-4-3, and in reference to that certain Mortgage dated as of September 20, 2002, executed by Bennie F Carpenter and Myrna Jean Carpenter, as mortgagor (the "Mortgagor"), in favor of Bank One, N.A., as mortgagee (the "Mortgagee"), and which was recorded on October 21, 2002, as Instrument No. 2002-094692, with the Office of the Recorder of Lake County, Indiana (the "Mortgage"), and is to be filed by the Recorder and noted by the Recorder in the record of the mortgage lien of the Mortgage that this Affidavit has been filed, showing the location where this Affidavit is recorded.



STATE OF Ohio)

) SS:

COUNTY OF Franklin)

Dauntrica Rodgers swears or affirms (as the case may be) upon his/ her oath to his/ her knowledge that:

1. Affiant is a(n) Vice President of JPMorgan Chase Bank, N.A., and is giving and executing this Affidavit for and on behalf of JPMorgan Chase Bank, N.A.
2. JPMorgan Chase Bank, N.A., is a successor to the Mortgagee (defined above), and is the owner of the Mortgage (defined above) on the real estate described in Exhibit A attached hereto.

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3. The time when the debt or last installment of the debt secured by the Mortgage becomes due is September 25, 2022, which is the last date on which any of the debt or the last installment of any of the debt secured by the Mortgage is scheduled to become due.

AFFIANT

Signature: _____



Printed Name: Dauntrica Rodgers

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State, this 18th day of June 20 12.

Document is NOT OFFICIAL!

Signature: _____



Printed Name: _____



This Document is the property of the Lake County Recorder

Notary Public

My Commission Expires: 1/19/2015

My County of Residence: Muskingum



TAMELA S. WILLIAMS
Notary Public, State of Ohio
My Commission Expires Jan. 19, 20 15

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. Dennis E. Stonebraker.

This instrument prepared by: Dennis E. Stonebraker.



WHEN RECORDED RETURN TO:

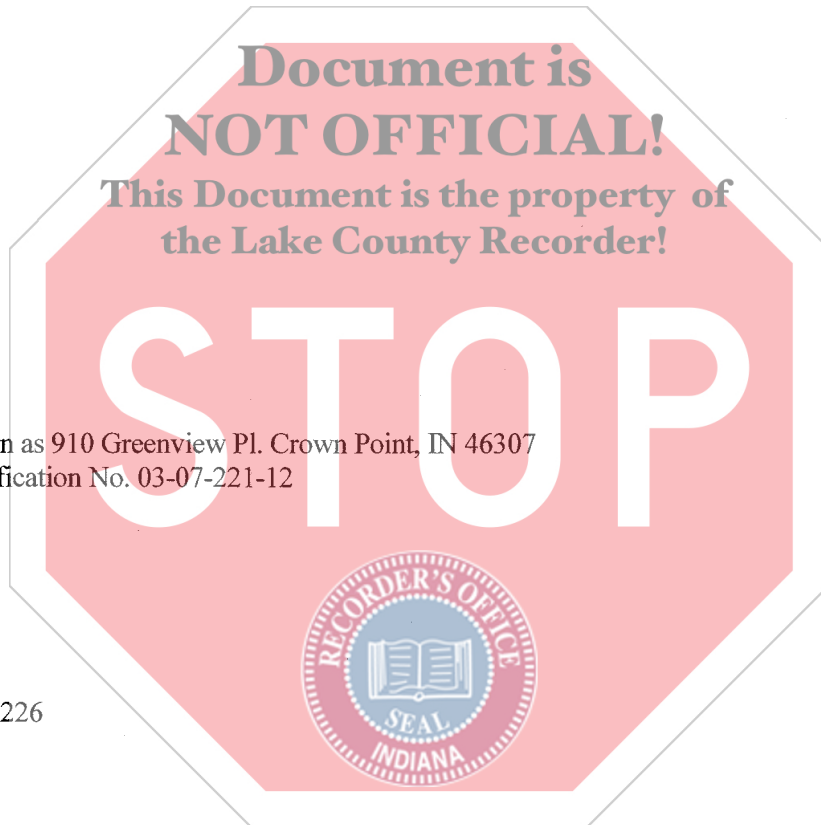
RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
33727763-IN-Lake

8404

EXHIBIT "A"

All of that real estate located in the County of Lake, State of Indiana, and further described as follows:

LOT NO. 12 IN SCHULIEN'S WILD WOODS, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 32, PAGE 56, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.



Commonly known as 910 Greenview Pl. Crown Point, IN 46307
Tax Parcel Identification No. 03-07-221-12

ID Lots No. 3060226