

2012 JUN 26 PM 12: 57

MICHEL FAJMAN RECORDER

AFFIDAVIT OF DUE DATE

Comes now, Northwest Indiana Regional Development Company n/k/a Regional Development Company, an Indiana public benefit corporation ("Affiant"), being duly sworn upon its oath, and says:

- Affiant states this it is the holder of a certain Mortgage, by and between Thomas B. Krukowski and Kathy L. Krukowski, mortgagor, and Northwest Indiana Regional Development Company n/k/a Regional Development Company, mortgagee, dated October 18, 2002, and recorded October 31, 2002, as Document No. 2002 099165, in the Office of the Recorder of Lake County, Indiana. Document is
- Affiant affirms that the due date of the indebtedness more particularly described in the Mortgage and secured by the Mortgage is October 18, 2022.

3. This Affidavit is provided in accordance with IC § 32-28-
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FURTHER AFFIANT SAITH NOT.

Executed this 4th day of June, 2012.

"AFFIANT"

By: Erica Passauer

Title: President and Executive Director

/ MG CHECK #

AMOUNT \$

CASH _____

OVERAGE_

COPY_

NON-COM

CLERK

STATE OF INDIANA) SS: **COUNTY OF PORTER**

Before me, a Notary Public in and for said County and State, personally appeared Erica Passauer, the President and Executive Director of Regional Development Company, an Indiana public benefit corporation, who acknowledged the execution of the foregoing on behalf of said entity.

Witness my hand and Notarial Seal this 4th day of June, 2012.

My commission expires:

November 14, 2015

County of Residence:

Porter

NICCOLE M. ZELL Notary Public SEAL

This Document is the proper ty My Commission Expires Nov. 14, 2015

the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. Niccole M. Zell.

This instrument was prepared by:

Regional Development Company 1757 Thornapple Circle Valparaiso, Indiana 46385

Please return to: Carla Lundgren,

Regional Development Company

1757 Thornapple Circle Valparaiso, IN 46385