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MICHAEL J. HANJMAN
RECORDER

Full Satisfaction And Release of Mortgage

Loan No. -01-20021282

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **Peter Katauskas And Loretta Katauskas, Husband And Wife** of the County of **Lake** and the State of **Indiana**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of **October**, A.D.1998, and recorded in the Recorder's Office of **Lake County**, in the State of **Indiana**, in book of records, on page , as document No. 98084503, and a certain Assignment of Rents dated the 9th day of **October**, 1998 , and recorded in the Recorder's Office of **Lake County**, in the State of **Indiana**, in book of records, on page , as document No.98084503, to the premises therein described, as follows, to-wit:

Building 5, Unit E - part of Lot 3 in Ventura Estates , 2nd addition, as recorded in Plat Book 71, Page 16 in the Office of the Recorder of Lake County, Indiana, said part being described as follows: Commencing at the Northeast Corner of said Lot 3; thence South 01 degrees 03' 34" West a distance of 310.12 Feet: Thence South 81 Degrees of 03' 34" West 125.0 Feet; thence South 18 Degrees 24' 27" West 191.63 Feet to the point of beginning, thence continuing South 18 Degrees 24' 27" West 8.36 Feet, thence continuing South 69 Degrees 33' 34" West 35.00 Feet, thence North 52 Degrees 51' 17" West 140.00, thence North 15 Degrees 51' 48" West 62.27 Feet, thence North 49 Degrees 07' 02" West 30.22 Feet, thence North 75 Degrees 15' 49" East 32.73 Feet, thence South 30 Degrees 00' 00" East 71.38 Feet, thence South 52 Degrees 51' 17" East 150 Feet to the point of beginning.

Unit No. 22 - Key No. 12-152-29

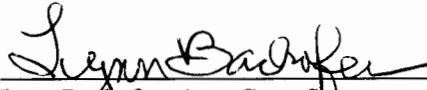
situated in the _____ of _____, County of **Lake** and State of **Indiana**, together with all the appurtenances and privileges thereunto belonging or appertaining, **11433 Ventura Trail Drive, St. John, Indiana 46373**

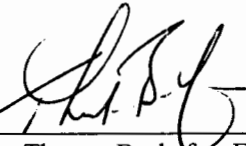
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Asst. Corp. Secretary, this 18th day of December A.D., 2007

ATTEST:


Lynn Backofen, Asst. Corp. Secretary

By 
Thomas Backofen, Exec. Vice President

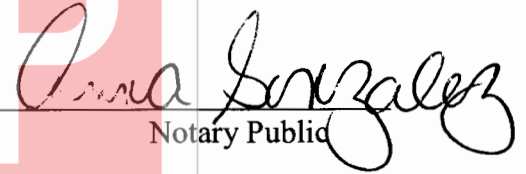
STATE OF Illinois

ss. } I, Anna Gonzalez
the undersigned, a Notary Public

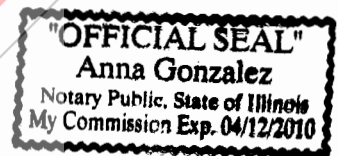
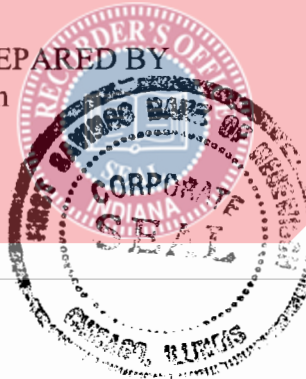
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Exec. Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Asst. Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of December, A.D. 2007


Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.