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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042074

2012 JUN 26 AM 9:49

MICHELLE E. FAJMAN
RECORDER

STATE OF INDIANA)
)SS:
LAKE COUNTY)

AFFIDAVIT OF MORTGAGE MATURITY DATE

MORTGAGOR: Ohm Hospitality, Inc.

MORTGAGEE: Teachers Credit Union 110 S. Main Street, South Bend, IN 46601

The undersigned, Mark D. Noeldner, Vice President and Commercial Lending Manager, makes this Affidavit on personal knowledge:

1. I am over eighteen (18) years of age, have personal knowledge of the matters set forth in this Affidavit, and I am competent to testify to such matters and, being first duly sworn upon my oath, states as follows:
2. I am currently the Vice President and Commercial Lending Manager of Teachers Credit Union, 110 S. Main Street, South Bend, Indiana.
3. I am familiar with the obligation secured by the Mortgage (the "Debt") and have personal knowledge of the facts and events recited in this Affidavit.
4. Teachers Credit Union, as Mortgagee, is the owner and holder of a Mortgage from Mortgagor, described as follows:
 - a. Mortgage Date: July 19, 2002
 - b. Recorded Date: July 24, 2002
 - c. Instrument Number: 2002-066157
 - d. Recorded in: LAKE County, Indiana
5. The date the Debt becomes due is October 20, 2015
6. This Affidavit is made in accordance with Ind. Code 32-28-4-3.

FURTHER, AFFIANT SAYETH NOT.

AMOUNT \$ 14 --
 CASH CHARGE
 CHECK# 2070286
 OVERAGE 2⁰⁰
 COPY
 NON-CONF
 DEPUTY

Ref!



