STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 042059

2012 JUN 26 AM 9: 35

WHEN RECORDED MAIL TO: Benjamin Alfaro Michaelson, Connor & Boul 5312 Bolsa Ave, Suite 200 Huntington Beach, CA 92649 FHA Case# 151-555758

MICH RECORDER AJMAN

QUITCLAIM DEED

KNOWN ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development, Grantor, hereby quit claims to CitiMortgage, Inc., whose permanent mailing address is declared to be 1000 Technology Drive, O'Fallon, MO 63368, Grantee, for NO CONSIDERATION, the following described property situated in the County of Lake, State of Indiana, to wit:

The South 60 feet of the North 816 feet of the West 180 feet of the East 776.44 feet of the Northeast 1/4 of the Southwest 1/4 of Section 5, Township 35 North, Range 7 West of the 2nd Principal Meridian, in the City of Hobart, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1507 Lincoln Street, Hobart, IN 46342 perty of Tax ID # 451305328014000018 e Lake County Recorder!

Title vested in Secretary of Housing and Urban Development, his successors or assigns by virtue of Special Warranty Deed, dated December 29, 2011, recorded January 24, 2012, as Instrument Number 2012-006428, in the Office of the Recorder of Lake County, Indiana.

WITNESS, the hand of said Grantor this

1151

14 day of JUNE

, 2012,

Secretary of Housing and Urban Development,

By: Authorized Agen

Kerry Neterer

By Delegation of Authority Published in the Federal Register, Doc. No.: FR-4837-D-57

See Attached Notary Acknowledgement

OULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUN 2 5 2012

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR \$18

CK# 233881

ACKNOWLEDGEMENT

| State of CALIFORNIA) ss |
|---|
| County of ORANGE) |
| On this Haday of JUNE 2012, |
| Before me M.A. Rotkowitz, the undersigned Notary Public, personally appeared KERRY NETERER, Authorized Agent for the Secretary of Housing and Urban Development, this is by Delegation of Authority Published in the Federal Register, Docket No.: FR-4837-D-57, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument |
| Signature (seal) M. A. ROTKOWITZ Comm. #1914532 Notary Public • California Orange County |
| Grantee's Mailing Address: |
| Send Tax Statements to: |
| CitiMortgage, Inc. |
| 1000 Technology Drive |
| O'Fallon, MO 63368 |
| EUER'S OF |
| |
| This instrument was prepared by Benjamin Alfaro of Michaelson, Connor & Boul, Inc |
| "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each |
| Social Security number in this document, unless required by law" |