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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042036

2012 JUN 26 AM 9: 29

MICHAEL R. FAJMAN
RECORDER

RELEASE OF MORTGAGE

By A Corporation

LOAN NO: xx8955
Payoff Date: 05/07/12

Record and Return to:

United Community Bank
PO Box 148
Gillespie, IL 62033
Phone 888-822-4087
Fax: 217-547-3373

Prepared by:

Sandra Spencer/76
Loan Servicing Representative
United Community Bank
PO BOX 148
Gillespie, IL 62033
E-mail - sspencer@ucbbank.com

KNOW ALL MEN BY THESE PRESENTS that
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released and discharged of record:

Name of Mortgagor: **KENNETH H. LAMPRECHT, INDIVIDUALLY AND CINDY L. LAMPRECHT, INDIVIDUALLY, AND KENNETH H. LAMPRECHT AND CINDY L. LAMPRECHT, TRUSTEES OF THE LAMPRECHT JOINT TRUST DATED SEPTEMBER 1, 1999**

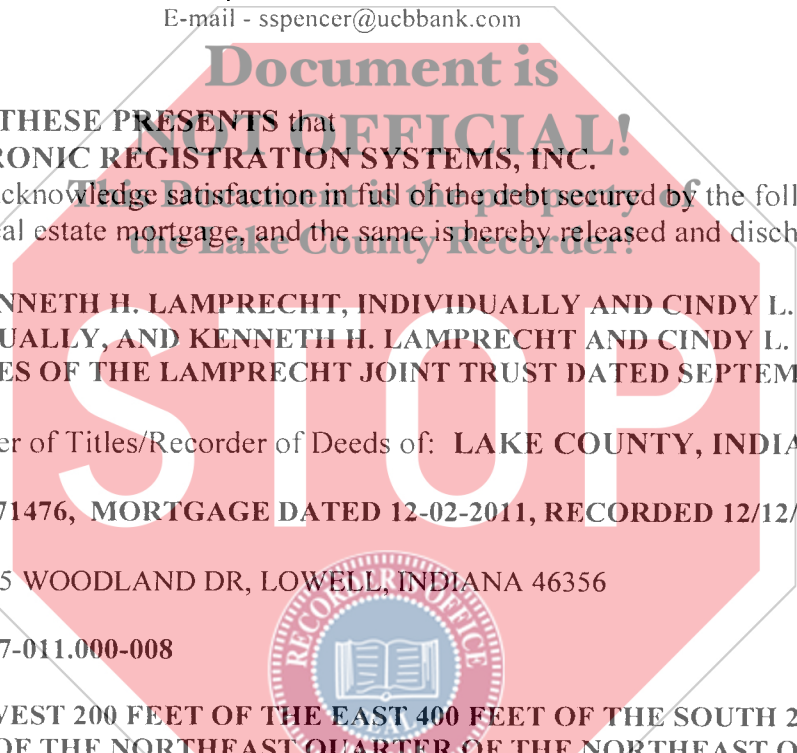
Recorded with the Register of Titles/Recorder of Deeds of: **LAKE COUNTY, INDIANA**

DOCUMENT NO. 2011 071476, MORTGAGE DATED 12-02-2011, RECORDED 12/12/2011

Address of Property: 1105 WOODLAND DR, LOWELL, INDIANA 46356

TAX ID NO: 45-19-26-227-011.000-008

Legal Description: **THE WEST 200 FEET OF THE EAST 400 FEET OF THE SOUTH 235 FEET OF THE NORTH 430 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.**

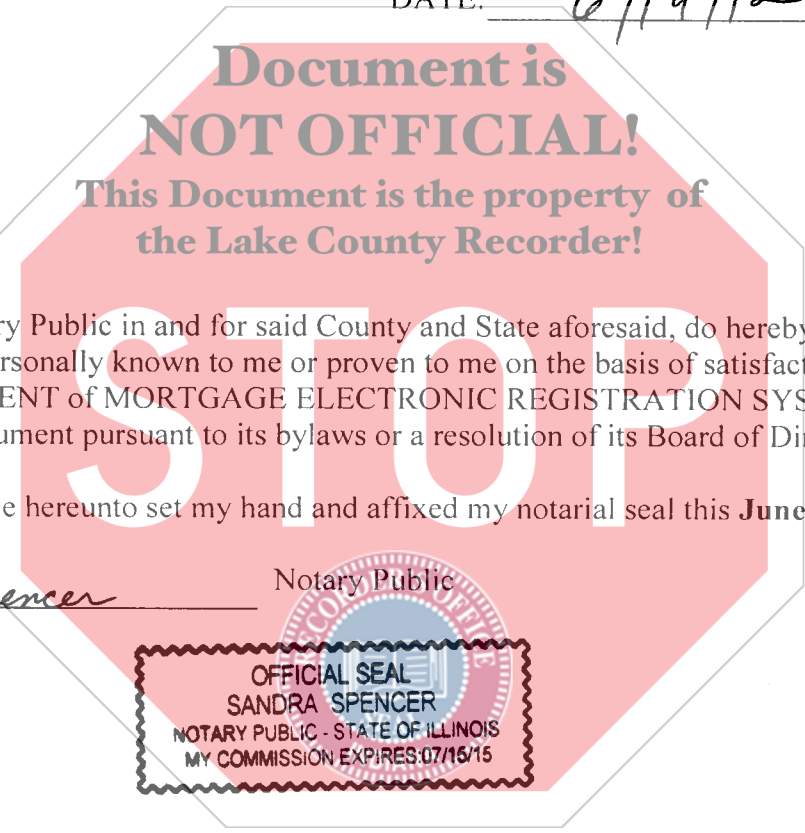


14.00
117404
44

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100549700007689558
SIS # 1-888-679-6377

Linda Schwartz
LINDA SCHWARTZ, VICE PRESIDENT

ATTEST: *Diane Repart*
DATE: 6/19/12



State of Illinois)
County of Macoupin)

I, the undersigned, Notary Public in and for said County and State aforesaid, do hereby certify that LINDA SCHWARTZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this **June 15, 2012**

Sandra Spencer

Notary Public

