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MICHERORDER AJMAN

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375075835

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL J. DEPTA AND MAGGIE DEPTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, dated on 12/03/2010, and recorded in Book, Page, and/or Instrument # 2010 074875 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ / 0 /2012 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: KIM GOEĽZ ASST. SECRETARY **Jocument** is OFFICIAL

This Document is the property of

STATE OF FLORIDA COUNTY OF PINELLAS

the Lake County Recorder!

ledged before me on 06/\_\_/2012 (MM/DD/YYYY), by KIM GOELZ as ASST. The foregoing instrument was acknowledged before me on 06/\_\_\_ SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHÂNDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015

Karin Enrique Chandias Notary Public State of Florida My Commission # EE 095894 **Expires May 22, 2015** 

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 16606683 -@ CJ3864018 100052210012787842 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1

\*16606683\*

CASH -CHECK #C **OVERAGE** COPY -NON - COM CLERK.