

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 042018

2012 JUN 26 AM 9:25

MICHAEL R. FAJMAN
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1744227654

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by **LEDON M. GRIFFIN AND ALEXIS R. GRIFFIN** to **JPMORGAN CHASE BANK, N.A.**, dated on 11/05/2010, and recorded in Book , Page , and/or Instrument # 2010 067921 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 5 /2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Carolyn Preis
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ 5 /2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

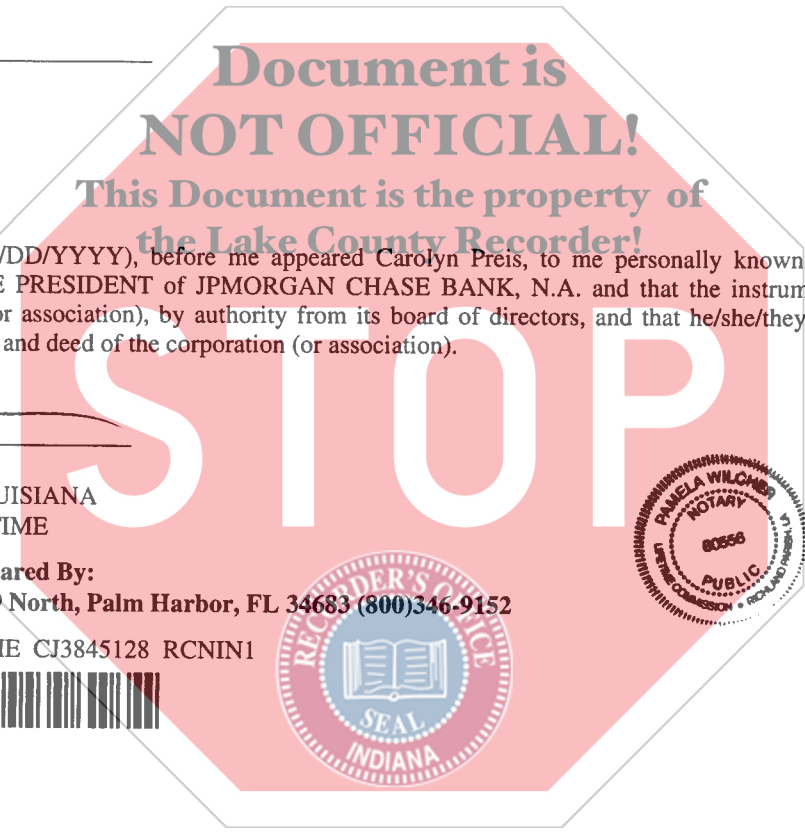

Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16576980 66 PRIME CJ3845128 RCNIN1



16576980



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 6515432
OVERAGE _____
COPY _____
NON - COM _____
CLERK qu

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