

2012 041966

2012 JUN 26 AM 9:00

MICHAEL H. FAJMAN  
RECORDER

475 289236

**FULL RELEASE OF MORTGAGE**

Loan No. 8500847996

12

**KNOW ALL BY THESE PRESENTS**, That BMO HARRIS BANK N.A. formerly known as HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**KATRINA L ROSS, AN UNMARRIED WOMAN  
6733 ASH PLACE, GARY IN 46403**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of February, 2011 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2011 011712**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 45-05-32-355-016.000-004  
Witness hands and seals, June 7, 2012

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 7, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A.

*Shabbir Haveliwala*  
Shabbir Haveliwala, Notary Public

"OFFICIAL SEAL"  
SHABBIR HAVELIWALA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES APRIL 10, 2013

**Customer Mailing Address**

KATRINA L. ROSS  
6733 ASH PLACE  
GARY IN 46403

*Margot J*  
CHICAGO TITLE INSURANCE  
505 E. NORTH AVENUE  
CAROL STREAM, IL 60188

This instrument was prepared by: SH, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0014802418  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RW E