STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 041952

2012 JUN 26 AM 9: 00

MICHELLE GHAJMAN RECORDER

H2S289214
Loan No. 70372782

FULL RELEASE OF MORTGAGE

12

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PETER A GOMEZ, SINGLE PERSON 7514 92ND LANE, CROWN POINT IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of December, 2002 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2002 119540, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

## Document is

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-333-55.

Witness hands and seals, June 7, 2012 his Document is the property of the Lake County Recorder!

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 7, 2012 by Debbie Smith, Vice President of BMO Harris Bank

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

BMO HARRIS BANK N.A. SUCCESSOR BY MERGER WITH HARRIS TRUST AND SAVINGS BANK

Customer Mailing Address

PETER A GOMEZ 7514 92ND LN CROWN POINT IN 46307 CHICAGO TITLE INSURANCE 505 E. NORTH AVENUE CAROL STREAM, IL 60188 Shabbir Haveliwala, Notary Public

"OFFICIAL SEAL"
SHABBIR HAVELIWALA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 10, 2013

This instrument was prepared by: SH, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ \_\_\_\_\_CHARGE \_\_\_\_\_CO / 4 8 6 2 4/8

CHECK # \_\_\_\_\_CO / 4 8 6 2 4/8

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK \_\_\_\_\_RW <=