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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 JUN 25 AM 10: 46

MIGHELLE IL FAJMAN RECORDER

Drafted by & Return to: ST Financial, Inc. 4300 Stevens Creek #275, San Jose, CA 95129 Phone: 408-557-0700

Send Tax Statements to: Grantee

RETURNTO:

RDS GROUP, LLC 22028 FORD ROAD DRB HTS, MI 48127

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Dated: 5/30/2012

Document is

STATE OF INDIANA

NOT OFFICIAL!

COUNTY OF LAKE This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, that ST Financial, Inc A CALIFORNIA CORPORATION, (herein called GRANTOR), whose mailing address is 4300 Stevens Creek Blvd., #275 San Jose, CA 95129, and

Felipe Ortiz, (herein called GRANTEE) whose mailing address is 610 E 99th St apt 5, Inglewood CA 90301

For and in the sum of \$100.00 DOLLARS, the receipt of which is hereby acknowledged, have given, granted, remised, released and forever quitclaimed, unto the Grantee, the following real estate situated in the City of Gary, County of Lake, State of Indiana, more particularly described as follows:

COMMONLY KNOWN AS: 4555 Van Buren St, Gary IN 46408

PERMANENT PARCEL NO: 45-08-33-202-012.000-007

Prior Recording Info: 9/17/2009 #2009-063594

Lot Numbered 23 in Block "B" in Pleasant Ridge Addition to the Eithor Than Division of the Recorder of Lake County, Indiana FINAL ACCEPTANCE FOR TRANSFER.

AMOUNT \$ 17 CHARGE CHECK # 9820 OVERAGE 3 COPY NON-COM

CLERK.

TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto the said GRANTEE, its heirs and assigns forever, so that neither the GRANTOR its successors or LAKE COUNTY AUDITOR

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assigns, nor any other person claiming through or under it, shall or will hereafter claim or demand any right or title to the premises, or any part thereof, but they and everyone of them shall by these presents be excluded and barred forever.

EXECUTED this May 30, 2012.

ST Financial, Inc.

BY: Shafiq Taymuree Title:President

State of **CA**

County of Santa Clara

before me Shunna Shuper Shafia Taymuree, wh Notary Public, personally , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.

Mand and official seal

SHANNA SHUPER ommission # 1976125 otary Public - California Santa Clara County omm. Expires May 19, 2016

Signature

the Lake County Recorder! "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Shafiq Taymuree."

