2012 041821

FILED FOR RECORD

2012 JUN 25 AM 10: 46

Commitment Number: 316877 Seller's Loan Number: 8000237109

After Recording Return To:
NationalLink
3/3
300 Corporate Center Drive, Suite 300
Moon Twp., PA 15108

Moon Twp., PA 15108

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER

## **QUITCLAIM DEED**

45-03-22-355-033.000-024

Jamila J. Fisher and George A. Fisher, divorced from each other and not remarried, whose mailing address is 4018 GRAND BLVD., EAST CHICAGO, IN 46312-2864, hereinafter grantors, for \$1.00 (One Dollar and no Cents) in consideration paid, conveys and quitclaim to George A. Fisher

CRAND BLVD., EAST CHICAGO, IN 46312-2864, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF EAST CHICAGO, COUNTY OF LAKE, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 7, IN THE REPLAT OF WASHINGTON SQUARE, AN ADDITION TO THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 89, PAGE 65, AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED AUGUST 15, 2001, AS DOCUMENT NO. 2001 065022 AND A CERTIFICATE OF CORRECTION RECORDED October 23, 2001 AS DOCUMENT NO. 2001 085353 AND A CERTIFICATE OF AMENDMENT RECORDED November 13, 2001 AS DOCUMENT NO. 2001 091560 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax ID: 45-03-22-355-033.000-024

Being the same property conveyed to Jamila J. Fisher and George A. Fisher, by deed from Washington Square, LLC recorded in Doc # 2005-89322 in Lake County, Indiana, Records.

Property Address is: 4018 GRAND BLVD., EAST CHICAGO IN 46312-2864

J.J.F. /GAZ

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 2 2 2012

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 002601

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



Executed by the undersigned on June 13th, 2012:
Jamila J. Fisher  George A. Fisher  George A. Fisher
STATE OF Indiana COUNTY OF Lake
The foregoing instrument was acknowledged before me on Jone 13 <sup>th</sup> , 2012 by Jamila J. Fisher and George A. Fisher, who are personally known to me or have produced Driver License as identification, and furthermore, the aforementioned persons have acknowledged that their signatures were their free and voluntary act for the purposes set forth in this instrument.
ROCIO BRISENO Notary Public - Seal State of Indiana My Commission Expites Oct 28, 2015  REFICIAL  ROCIO BRISENO Reces  Reces  Rocio Briseno  My Commission Expites Oct 28, 2015  REFICIAL  ROCIO BRISENO Reces  Rocio Briseno  My Commission Expites Oct 28, 2015
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
By: fiffing fine

This instrument prepared under the supervision of Michael A. Galasso, Attorney at Law, Indiana Bar No. 23576-15.

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

JJ.F. / GAJ