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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041802

2012 JUN 25 AM 10:32

MICHELLE R. FAJMAN
RECORDER 08-3268F-HUD

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Document is
NOT OFFICIAL!

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 (Grantee's Mailing Address), in consideration of the sum of \$78,491.19 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on January 3, 2012, in Cause No. 45D04-0809-MF-00439 wherein U.S. Bank National Association, was the Plaintiff, and Jeanette Collins, Jeanette Collins, not individually or personally, but solely as Trustee of the Jeanette M. Collins Trust dated April 11, 2002, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

LOT 33, IN BLOCK 4, IN EAST GATE SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 6368 Maryland Avenue, Hammond, IN 46323

Parcel #: 45-07-03-379-033.000-023

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D04-0809-MF-00439 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

JULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 22 2012

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

002585

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 204913
OVERAGE _____
COPY _____
NON-COM _____
CLERK AW

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1 day of June, 2012.

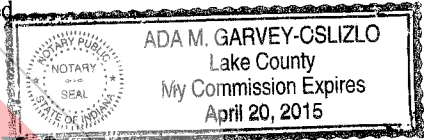
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
John Buncich, Sheriff

On the 1 day of June, 2012, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: *Ada M. Garvey-Clizlo*



Printed: _____ Notary Public, a resident of _____ County, Indiana

My Commission Expires: _____

This instrument was prepared by Teresa E. Dearing, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Teresa E. Dearing

Send tax statements to grantee at:	After Recording, Return to:
U.S. Bank National Association 4801 Frederica Street Owensboro, KY 42301	FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219



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