

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041783

2012 JUN 25 AM 10: 22

MICHAEL R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

INDIANA

FHA Case #:151-9329735

Loan #: UFG06866tul



Reverse Mortgage Solutions, Inc., HEREBY CERTIFIES that a certain Mortgage executed by Robert B. Angerman, a single person to Urban Financial Group in the amount of \$307,500.00 and recorded on 4/23/2009 as Instrument Number 2009-026107 in the office of the Recorder of Lake County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Legal Description: Lot 587 in Lakes of The Four Seasons, Unit No. 2, as per plat thereof, recorded in Plat Book 37 Page 76 in the Office of the Recorder of Lake County, Indiana.

In Witness Whereof, said Reverse Mortgage Solutions, Inc., has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 5-29-12.

Reverse Mortgage Solutions, Inc.

By: Robby Johnson
Name: Robby Johnson
Title: Assistant Vice President

HOLDER'S ADDRESS
2727 Spring Creek Drive
Spring, TX 77373



Future Tax Statements should be sent to: ROBERT ANGERMAN, 3620 Kingsway Drive, Crown Point, IN 46307

Skey #: 25551

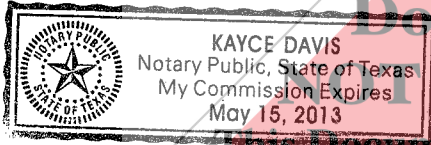
AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK# 18046
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY oo e

State of Texas
County of Harris

This instrument was acknowledged before me on 5/29/12 by Robbye Johnson the Assistant Vice President of Reverse Mortgage Solutions, Inc., a Delaware Corporation, on behalf of said corporation.

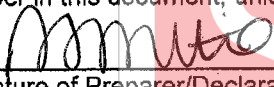

NOTARY PUBLIC

For Notary Seal:



Release prepared by:
S. Smith, Brown & Associates (dba DocSolution, Inc.), 2316 Southmore, Pasadena, TX 77502

I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.


Signature of Preparer/Declarant
Printed Name of the Preparer/Declarant: S. Smith

After Recording return to:
Brown & Associates (dba DocSolution, Inc.), 2316 Southmore, Pasadena, TX 77502

Mortgage dated 4/3/2009 in the amount of \$307,500.00

