

2012 041762

2012 JUN 25 AM 10:18

MICHELLE E. FAJMAN  
RECORDER

*H 25267846*

**FULL RELEASE OF MORTGAGE**

Loan No. 0005613663

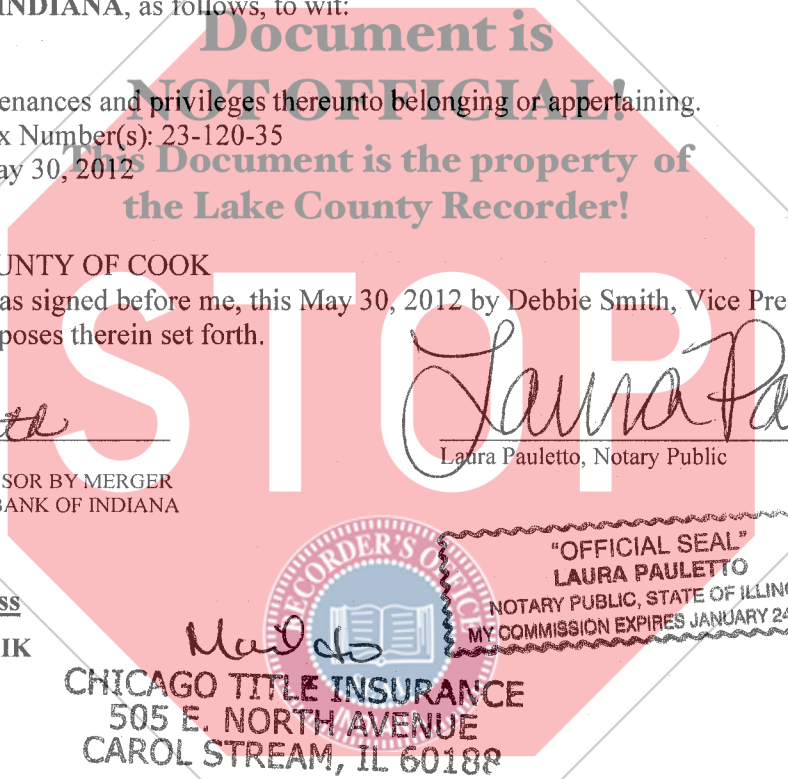
*12*

**KNOW ALL BY THESE PRESENTS**, That BMO HARRIS BANK N.A. successor by merger with MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**PAUL SWETLIK AND AMELIA SWETLIK  
1617 W 93RD AVENUE, CROWN POINT, IN 46307**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of January, 2003 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2003 016059, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 23-120-35  
Witness hands and seals, May 30, 2012

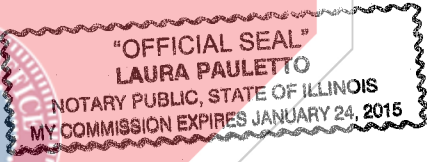


STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 30, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
BMO HARRIS BANK N.A. SUCCESSOR BY MERGER  
WITH MERCANTILE NATIONAL BANK OF INDIANA

*Laura Pauletto*  
Laura Pauletto, Notary Public



**Customer Mailing Address**

**PAUL & AMELIA SWETLIK  
1617 W 93RD AVENUE  
CROWN POINT, IN 46307**

*Mud*  
**CHICAGO TITLE INSURANCE  
505 E. NORTH AVENUE  
CAROL STREAM, IL 60188**

This instrument was prepared by: Laura Pauletto, BMO Harris Bank N.A., CLC, Servicing Unit B, PO Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0014802301  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AD *e*