2012 041728

2012 JUN 25 AM 9: 40

MICHELLE 7 PAJMAN RECORDER

SATISFACTION OF MORTGAGE

Chicago Title Insurance Co # unknown

82853c

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union f/k/aS & T Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Richard E, Vawter and Wanda J. Vawter, Husband and Wife

Original Principal Amount of Mortgage: \$25,000,00 perty of

Place of Recording: Lake County, Co State of e Indiana

Date of Recording: June 24, 1997

Record Number: 97 040758

Mortgage Record Book: Page

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **June 13, 2012**Name of Lender: **US** #1364 **Federal Credit Union**

Christine Griggs, Branch Manager

State of *Indiana*

)SS:

County of **Porter**

The foregoing instrument was acknowledged before me this 13^{th} day of **June**, **2012**, by **Christine Griggs** as **Branch Manager** of the above identified, **US** #1364 **Federal Credit Union** f/k/a **S** & **T Federal Credit Union**.

CARRIE L. PADUCH
Porter County
My Commission Expires
June 20, 2015

Notary Public: Carrie L. Paduch

My Commission Expires: U-20-20/5

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

This instrument was prepared by: Christine Griggs, Branch Manager

#12

CI Cipx

DTC Has made an accompodation recording of the instrumbing of the inst