2012 041727

2012 JUN 25 AM 9: 40

MICHELLE & FAJMAN RECORDER

## SATISFACTION OF MORTGAGE

Chicago Title Insurance Co#

7285ac

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US** #1364 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Terry L. Adcock and Wanda Jean Adcock, Husband and Wife

Date of Mortgage: June 17, 2003 OFFICIA

Original Principal Amount of Mortgage: \$40,000.00 Perty of

Place of Recording: Lake County, State of Indiana

Date of Recording: June 24, 2003

Record Number: 2003 065217

Mortgage Record Book: Page:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of May 21, 2012 Name of Lender: US #1364 Federal Credit Union

Christine Griggs, Branch Manage

)SS:

County of **Porter** 

The foregoing instrument was acknowledged before me this **21**<sup>st</sup> day of **May**, **2012**, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal

Credit Union.

VALERIE KARPINSKI Porter County
My Commission Expires May 2, 2014

Notary Public: Valerie Karpinski

My Commission Expires:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

This instrument was prepared by: Christine Griggs, Branch-Manager

IC Has made an accomodation Title Insurance Company

Christine

State of Indiana