

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041726

2012 JUN 25 AM 9:40

MICHELLE A. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

Chicago Title Insurance Co #

82854c

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Ashwini Arora and Nupur Arora, Husband and Wife**

Date of Mortgage: **June 23, 2011**

Original Principal Amount of Mortgage: **\$109,000.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **July 25, 2011**

Record Number: **2011 039889**

Mortgage Record Book: Page:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **May 24, 2012**

Name of Lender: **US #1364 Federal Credit Union**

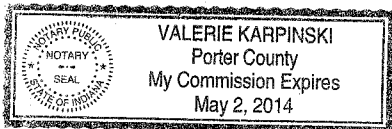
Christine Griggs
Christine Griggs, Branch Manager

State of **Indiana**)

)SS:

County of **Porter**)

The foregoing instrument was acknowledged before me this **24th** day of **May, 2012**, by **Christine Griggs** as **Branch Manager** of the above identified, **US #1364 Federal Credit Union**.



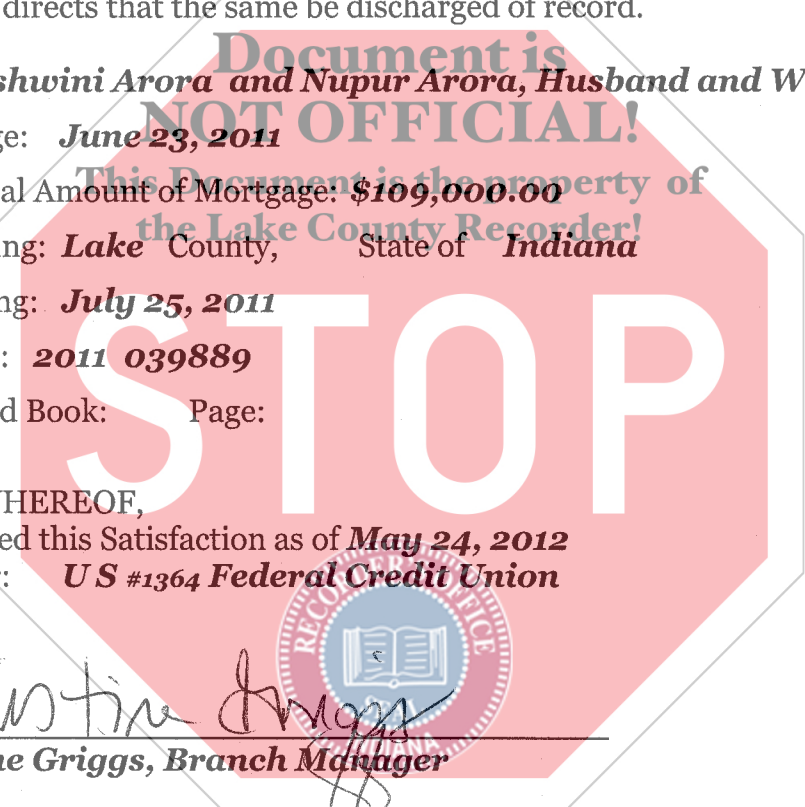
Valerie Karpinski
Notary Public: **Valerie Karpinski**
My Commission Expires:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs

This instrument was prepared by: **Christine Griggs, Branch Manager**

CTIC Has made an accommodation Title Insurance Company recording of the instrument.



\$12
CT
CW