LAKE COUNTY FILED FOR RECORD

2012 041655

2012 JUN 25 AM 8: 45

Recording Requested By:

Bank of America

Prepared By: Bank of America

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# **3012376304817519**

Property Address: 8939 REVERE CT MUNSTER, IN 46321

IN0M-AM 16760139

13/2012

MICHELLE R. FAJMAN RECORDER

This space for Recorder's use

MIN #: 100425240012511439

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB

Borrower(s):

MARCO T AGUIRRE, UNMARRIED

Date of Mortgage:

2/2/2007

Original Loan Amount:

\$125,500.00

Recorded in Lake County, IN on: 2/13/2007, book N/A, page N/A and instrument number 2007 012727

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

By: Mary Ann Hierman
Assistant Secretary

AMOUNT \$_	1402
CASH	CHARGE
CHECK #	2798043
OVERAGE_	and the second section of the s
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NON-COM_	A Company of the Comp
CLERK	1/m

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State of California County of Ventura JUN 13 2012 L.A. Llanos, Notary Public before me,
Mary Ann Hierman , Notary Public, personally appeared , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. L. A. LLANOS Commission # 1921705 Notary Public - California WITNESS my hand and official seal. Los Angeles County My Comm. Expires Jan 14, 2018 Notary Public: LA Llangs My Commission Expires: Jan 14,2015 This Document is the property of the Lake County Recorder!