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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041654

2012 JUN 25 AM 8: 45

FAJMAN

Recording Requested By:

Bank of America

Prepared By: Bank of America

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 4512376441021327

DocID# 451237
Property Address:

7310 TAFT STREET

MERRILLVILLE, IN 46410

IN0M-AM 16760152

6/13/20

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This space for Recorder's use

MIN #: 100425240012212145

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL

the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB

Borrower(s):

DEBORAH K HILL, AN UNMARRIED PERSON

Date of Mortgage:

1/23/2007

Original Loan Amount:

\$85,000.00

Recorded in Lake County, IN on: 2/12/2007, book N/A, page N/A and instrument number 2007 012434

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

By: Mary Ann Hierman

Assistant Secretary

سكيع

State of California County of Ventura

11111 6 6			
On JUN 13 2012	before me,	L.A. Llanos, Notary Public	, Notary Public, personally
appeared	Mary Ann Hierman	, who proved to me or	the basis of satisfactory evidence to be
the person(s) whose n	ame(s) is/are subscribed	to the within instrument and	acknowledged to me that he/she/they
executed the same in l	his/her/their authorized o	capacity(ies), and that by his/h	ner/their signature(s) on the instrument
the person(s), or the en	ntity upon behalf of whi	ch the person(s) acted, execut	ted the instrument.
I contife un den DEN	I TV OF DED HIDV	and a fall of the	
paragraph is true an	ALII OF PERJURY U d correct	inder the laws of the State o	f California that the foregoing
paragraph is true an	a correct.		L. A. LLANOS
WITNESS my hand and official seal.			Commission # 1921705
	, , ,	3 /12.33	Notary Public - California
			Los Angeles County ly Comm. Expires Jan 14, 2015
<i>~</i> (, .		_	
Notary Public:	LALlanos	(Seal)	
My Commission Expi	res: Jan 14,2015	ocument is	
		ocument 18	
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•	This Docu	iment is the prop	erty of
/	the La	ke County Recor	der!
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