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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041653

2012 JUN 25 AM 8:45

MICHELLE H. FAJMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 99813754980614397

Property Address:  
**1406 MACARTHUR BLVD**  
**MUNSTER, IN 46321**

IN0M-AM 16778313

6/13/2012

This space for Recorder's use

MIN #: 1000157-0006618068-4

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **SUSAN H PAGE**

Date of Mortgage: **5/30/2006**

Original Loan Amount: **\$193,865.00**

Recorded in **Lake County, IN** on: **6/5/2006**, book **N/A**, page **N/A** and instrument number **2006 047375**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

By: *Mary Ann Hierman*  
**Mary Ann Hierman**  
**Assistant Secretary**

AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2898045  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ave

E

State of California  
County of Ventura

On JUN 13 2012 before me, L.A. Llanos, Notary Public, Notary Public, personally appeared Mary Ann Hierman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*L. A. Llanos*



Notary Public: L. A. Llanos (Seal)  
My Commission Expires: Jan 14, 2015

