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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2

2012 041652

2012 JUN 25 AM 8:45

Recording Requested By:  
Bank of America  
Prepared By: Bank of America  
800-444-4302  
When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

MICHELLE R. FAJMAN  
RECORDER



DocID# 1028861401711648

Property Address:  
2239 SPRING RUN LANE  
LOWELL, IN 46356

INOM-AM 16780179

6/13/2012

This space for Recorder's use

MIN #: 1000157-0004726424-3

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s): PHILIP C FUSCO JR

Date of Mortgage: 10/14/2005

Original Loan Amount: \$183,392.00

Recorded in Lake County, IN on: 10/19/2005, book N/A, page N/A and instrument number 2005 092014

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

By: Mary Ann Hierman  
Mary Ann Hierman  
Assistant Secretary

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2898096  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK PR

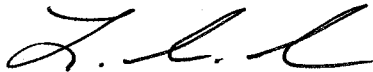
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State of California  
County of Ventura

On **JUN 13 2012** before me, L.A. Llanos, Notary Public, Notary Public, personally appeared Mary Ann Hierman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos (Seal)  
My Commission Expires: Jan 14, 2015

