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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

2012 041651

2012 JUN 25 AM 8:45

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MICHELLE R. FAJMAN
RECORDER



DocID# 70614246718611962

Property Address:
2840 44TH ST
HIGHLAND, IN 46322

INOM-AM 16782414

6/13/2012

This space for Recorder's use

MIN #: 1000157-000704036-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-18** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **JOHN RIBOTA, A MARRIED MAN**

Date of Mortgage: **7/28/2006**

Original Loan Amount: **\$188,100.00**

Recorded in **Lake County, IN** on: **8/4/2006**, book **N/A**, page **N/A** and instrument number **2006 067712**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

By: Mary Ann Hierman
Mary Ann Hierman
Assistant Secretary

AMOUNT \$ 140
CASH _____ CHARGE _____
CHECK # 2898047
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

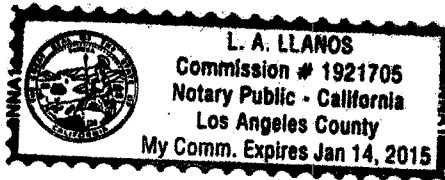
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State of California
County of Ventura

On JUN 13 2012 before me, L.A. Llanos, Notary Public, Notary Public, personally appeared Mary Ann Hiernan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos (Seal)
My Commission Expires: Jan 14, 2015

