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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041645

2012 JUN 25 AM 8:45

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
800-444-4302  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

MICHELLE R. FAJMAN  
RECORDER



DocID# 15612568226111901

Property Address:  
898 9TH COURT  
HOBART, IN 46342

INOM-AM 16801415

6/13/2012

This space for Recorder's use

MIN #: 100180100003135363

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **ENCORE CREDIT CORP. A CALIFORNIA CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-BC3** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ENCORE CREDIT CORP. A CALIFORNIA CORPORATION**  
Borrower(s): **SHAWN A. LUCAS AND JOANNE S. LUCAS, HUSBAND AND WIFE**  
Date of Mortgage: **12/15/2005**  
Original Loan Amount: **\$166,400.00**  
Recorded in **Lake County, IN** on: **2/2/2006**, book **N/A**, page **N/A** and instrument number **2006 008173**

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**ENCORE CREDIT CORP. A CALIFORNIA CORPORATION**

By: Mary Ann Hierman  
**Mary Ann Hierman**  
**Assistant Secretary**

AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2898054  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Am

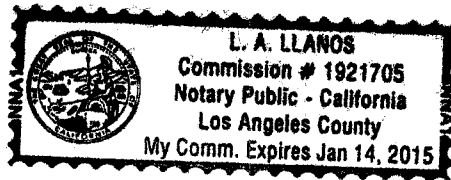
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State of California  
County of Ventura

On **JUN 13 2012** before me, L.A. Llanos, Notary Public, Notary Public, personally appeared Mary Ann Hierman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos (Seal)  
My Commission Expires: Jan 14, 2015

