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2012 JUN 25 AM 8: 44

MIGHER FAJMAN

Bank of America

Prepared By: Bank of America

800-444-4302

When recorded mail to:

Recording Requested By:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

12618715634880312 DocID#

Property Address:

4988 RHODE ISLAND STREET

GARY, IN 46409

IN0M-AM 16828764

6/13/2012

MIN #: 1001337-0002772175-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB

Borrower(s):

DEBRA J COLLIER

Date of Mortgage:

12/7/2007

Original Loan Amount:

\$59,500.00

Recorded in Lake County, IN on: 12/11/2007, book N/A, page N/A and instrument number 2007 96935

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB

mary ann Hierman Mary Ann Hierman

Assistant Secretary

140 AMOUNT \$ CHECK #-OVERAGE. COPY -NON-COM -TUN CLERK -

State of California County of Ventura On _JUN 13 2012 _, Notary Public, personally L.A. Llanos, Notary Public before me, , who proved to me on the basis of satisfactory evidence to be appeared Mary Ann Hierman the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. L. A. LLANOS WITNESS my hand and official seal. Commission # 1921705 Notary Public - California Los Angeles County My Comm. Expires Jan 14, 2015 LA Llanos Notary Public: (Seal) Jan 14,2015 My Commission Expires: ocument is NOT OFFICIA This Document is the property of the Lake County Recorder!