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MICHEL RECORDER e b. Fajman

Release of Mortgage

America's Servicing Company #:1146031832 "MORGAN" Lender ID:931001/334346621 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee, holder of a certain Mortgage to secure the amount of \$234,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DEBRA L. MORGAN AND CLIVE E. MORGAN, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 09/26/2006 Recorded: 10/12/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 089100,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 141 WEST 35TH COURT, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee On June 7th, 2012

NOTEO PRICHAIR! This Document is the property of Vice President Loane Lake County Recorder! TONYA MARSHALL. Documentation

STATE OF California COUNTY OF San Bernardino

On June 7th, 2012 before me, CLARA SALAS, Notary Public, personally appeared TONYA MARSHALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

CLARA SALAS Notary Expires: 08/06/2014 #1898427

COMM. #1898427 NOTARY PUBLIC - CALIFORN SAN BERNARDINO COUNTY My Comm. Expires Aug. 6, 201

This instrument was prepared by:

(This area for notarial seal) Kirsten Smith (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kirsten Smith (106).

When Recorded Return To:

LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

AMOUNT \$ CHARGE CASH _ CHECK #-OVERAGE. COPY_ NON - COM _ CLERK __