

2012 041620

2012 JUN 25 AM 8:43

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 7848220 (58332271)



MICHAEL R. FAJMAN  
PREPARED BY AND WHEN RECORDED MAIL TO:  
RECORDED  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON

**RELEASE OF MORTGAGE**

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **KENNETH BECKETT & SHARON M BECKETT, HUSBAND & WIFE**

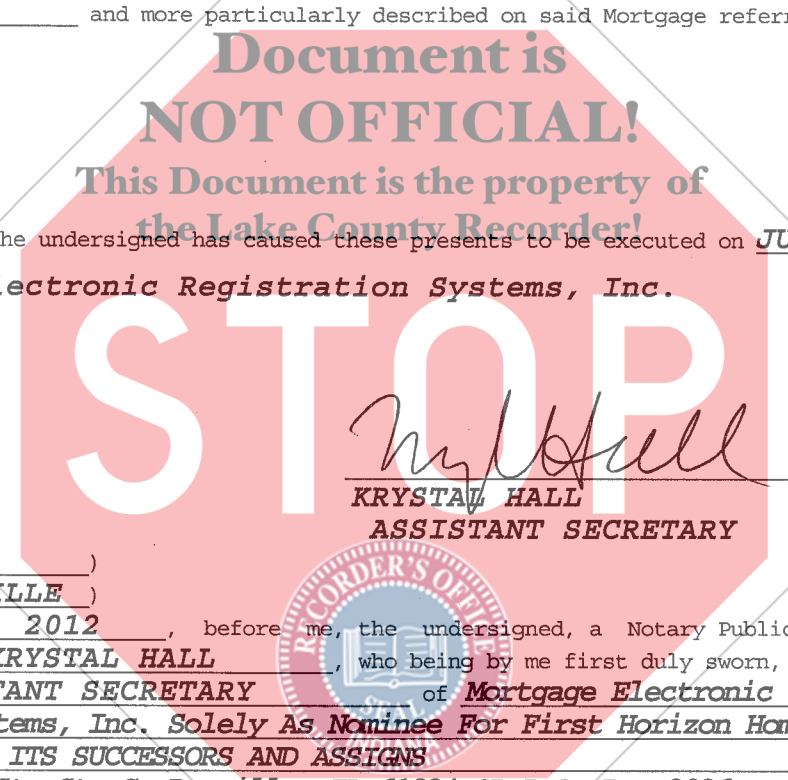
Property Address: **2810 GAUDALUPE DR EAST CHICAGO, IN 46312**

Date of Mortgage **JULY 13, 2006**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2006 063563**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 7, 2012**

**Mortgage Electronic Registration Systems, Inc.**

*Krystal Hall*  
\_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On this JUNE 7, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For First Horizon Home Loan Corporation ITS SUCCESSORS AND ASSIGNS, 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.

BONNIE LOVELL  
NOTARY PUBLIC  
STATE OF IDAHO

*Bonnie Lovell*  
\_\_\_\_\_  
**BONNIE LOVELL (COMMISSION EXP. 05-31-2018)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**TERRILL NIELSON**

(RIN1)

J=LB8040110RE.031399

MIN 100085200583322716 MERS PHONE: 1-888-679-6377

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 171220  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM