

2012 041619

2012 JUN 25 AM 8:43

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 7839198 (57901118)



MICHELLE R. FAJMAN  
PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON

**RELEASE OF MORTGAGE**

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **SUZANNE M CASSODAY & JEREMY A CASSODAY, WIFE & HUSBAND**

Property Address: **727 N RENSSELAER ST GRIFFITH, IN 46319**

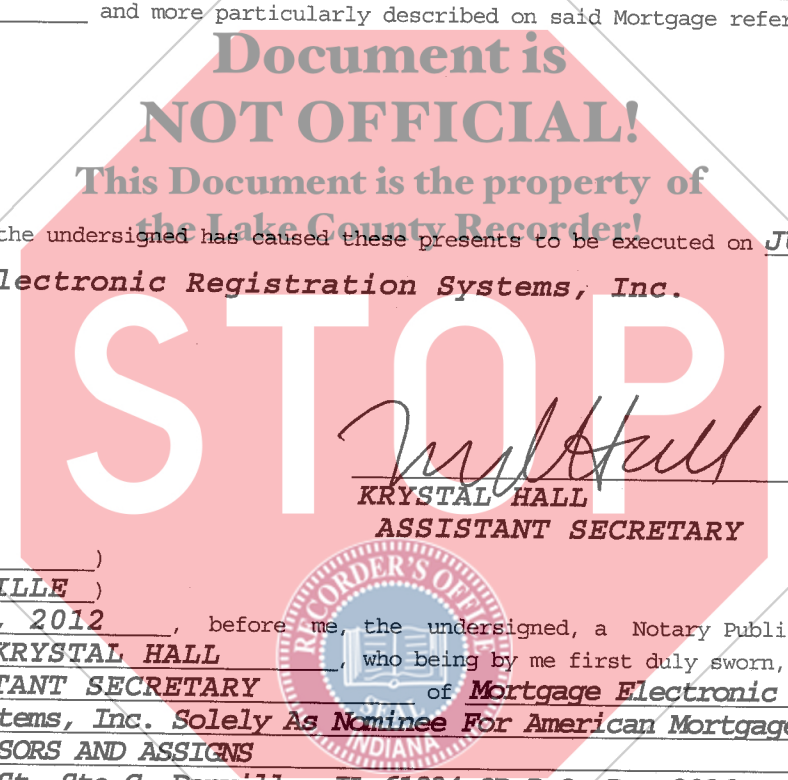
Date of Mortgage **MAY 22, 2006**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2006 045622**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA**

and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 7, 2012**

**Mortgage Electronic Registration Systems, Inc.**

*Krystal Hall*  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On this JUNE 7, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For American Mortgage Group ITS SUCCESSORS AND ASSIGNS 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.

**BONNIE LOVELL**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

*Bonnie Lovell*  
**BONNIE LOVELL (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**TERRILL NIELSON**

(RIN1)  
**J=LB8040110RE.031398**

**MIN 100085200579011182 MERS PHONE: 1-888-679-6377**

AMOUNT \$ 120  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 71220  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLEAK AN