2012 041618

2012 JUN 25 AM 8:43

MICHELLE R. FAJMAN
RECORDER

STATE OF **INDIANA**

TOWN/COUNTY: **LAKE**

Loan No. **0042224055**

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

The undersigned **AMERICAN HOME MORTGAGE**

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **MICHAEL H. BUCKNER AND GLENDA R. BUCKNER HUSBAND AND WIFE**

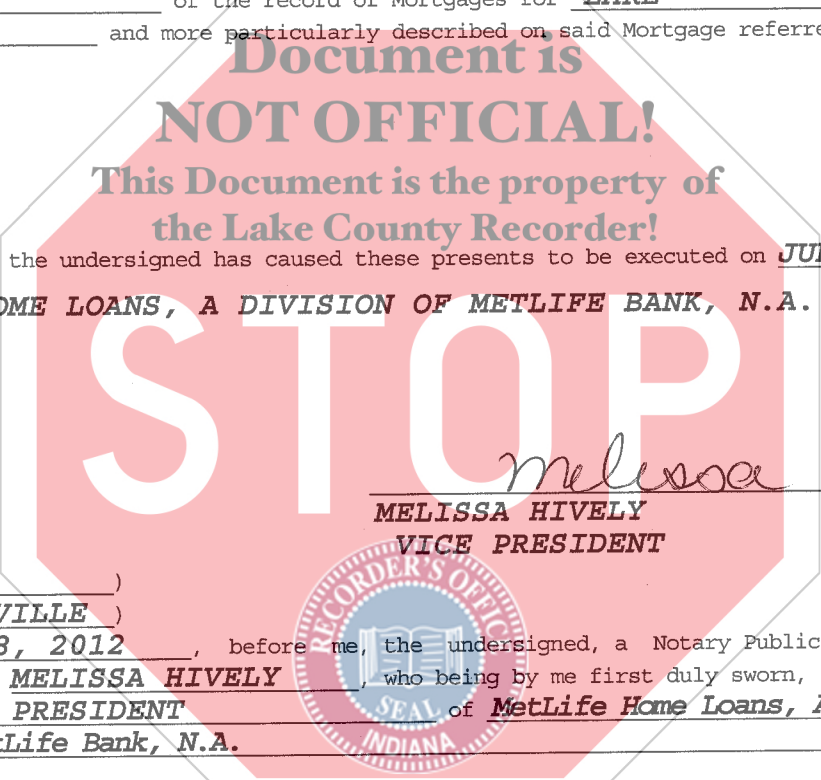Property Address: **2630 EAST 111TH COURT CROWN POINT, IN 46307**

Date of Mortgage **MARCH 26, 2003**

Recorded in Volume _____ at Page _____, Instrument No. **2003 034123**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County,

INDIANA and more particularly described on said Mortgage referred to herein.
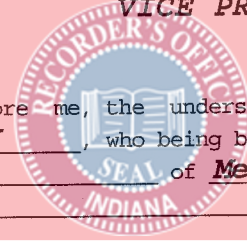
Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 8, 2012**.

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

MELISSA

MELISSA HIVELY
VICE PRESIDENT

STATE OF **IDAHO**)

COUNTY OF **BONNEVILLE**)

On this **JUNE 8, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **MELISSA HIVELY**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **MetLife Home Loans, A Division Of MetLife Bank, N.A.**

1555 WEST WALNUT HILL LANE #200, IRVING, TEXAS 75038
_____, that s/he signed the foregoing document as **VICE PRESIDENT** _____ of the corporation, and that the statements therein contained are true.

Bonnie Lovell

BONNIE LOVELL (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

BONNIE LOVELL
NOTARY PUBLIC
STATE OF IDAHO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)
J=ML8102009RE.144469

AMOUNT $ _12__

CASH _____ CHARGE _____

CHECK # _276485_

OVERAGE _____

COPY _____

NON-COM _____

CLERK _____