STATE OF INDIANA AKE COUNTY FILED FOR RECORD

## 2012 041614

2012 JUN 25 AM 8: 43

MICHELLE R. FAJMAN RECORDER



Release of Mortgage

GMAC MORTGAGE, LLC - CONSUMER #:0640110346 "STEININGER" Lender ID:10147/1706489118 Lake, Indiana PIF: 06/07/2012 MERS #: 100039032154595819 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.), holder of a certain Mortgage to secure the amount of \$208,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KAREN A STEININGER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, QUICKEN LOANS, INC.), ITS SUCCESSORS AND/OR ASSIGNS

Dated: 02/27/2008 Recorded: 03/26/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2008-021299, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7091 E 112TH AVE, CROWN POINT, IN 46307
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.) On 10-13-12
This Document is the property of
By: the Lake County Recorder!  Jody Delfs, Assistant Secretary
STATE OF Iowa
COUNTY OF Black Hawk
On, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Jody Delfs, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
B. ARNDT COMMISSION NO. 766996 Warsh 04, 2014 Notary Expires: 03/04/2014 #766996
(This area for notarial seal)
This instrument was prepared by:
Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  Laffirm, under the penalties for periury, that I have taken reasonable care to redact each Social Security number in this

document, unless required by law. Bulk.

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

\*BLK\*BLKGMAC\*06/12/2012 05:03:03 PM\* GMAC22GMAC0000000000000003645549\* INLAKE\* 0640110346 INSTATE\_MORT\_REL \*BLK\*BLKGMAC\*

AMOUNT \$_	1200
CASH	- CHARGE
CHECK #	355 6673
OVERAGE_	
COPY	aan markiga menenggal kengkahang di sementan salahan penulikan kelan Salah Salah Salah menencia keraja
NON-COM_	
CLERK	

