## 2012 041612

2012 JUN 25 AM 8: 41

## SATISFACTION OF MORTGAGTE ORDER

This Certifies, that a certain Mortgage executed by BEVERLY A. SURPRISE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 13<sup>TH</sup> day of JANUARY 1994 calling for \$72,000.00 recorded in Mortgage Record No. Page No. Document #94005302

| <u>LAKE COUNTY</u> , State of INDIANA has been fully paid and satisfied, and the same is hereby       |  |
|---|--|
| released.   |  |
| WITNESS our hand(s) and seaks the GFI colar of MAY 2012.  |  |
| ATVEST: CORPORATE I   | ke Mortgage Company, Inc.                  |
| Lusan M. Busting SEAL BY:   |  |
| SUSAN M. BRISTOW, SECRETARY WOLAND  | STER'S. BRIGGS II , ASST. VICE PRES.       |
| State of Indiana, LAKE County, ss:  | e, the undersigned, a Notary Public in and |
| Tot bard Country,   | lly appeared Susan M. Bristow and Peter S. |
| Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the       |  |
| annexed satisfaction of mortgage.   | lecorder!                                  |
| Witness my hand and official control  | Notary Public.                             |
| My Commission expires 11/18/16 County Residence   | Lake. This instrument was prepared by:     |
| Jackie Creighton, Lake Montager 4000 West   | Lincoln Hwy. Merrillville, IN 46410 "I     |
| affirm, under penalties for perjury, that I have taken reasonable care to redact each social security |  |
| number in this document, unless required by law". Jack  | <u>cie Creighton</u>                       |
| LEGAL DESCRIPTION   |  |
| SEE ATTACHED LEGAL DESCRIPTION.   | 3  |
| PTN#45-11-15-453-002.000-036  |  |
| 57894/23257   |  |
|   | NAP.                                       |
|   | AMOUNT \$                                  |
|   | CASHCHARGE 185                             |
|   | CHECK #                                    |
|   | COPY                                       |
|   | NON-COM                                    |
|   | CLERK                                      |

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## RIDER - LEGAL DESCRIPTION

PART OF LOT 8, DEERPATH PHASE 3 TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 72, PAGE 70, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 09 MINUTES 49 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.61 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES 37 MINUTES 22 SECONDS WEST, A DISTANCE OF 145.14 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 8; THENCE NORTHWESTERLY ON SAID WESTERLY LINE, BEING A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 185.00 FEET, AN ARC DISTANCE OF 28.28 FEET; THENCE NORTH 74 DEGREES 37 MINUTES 22 SECONDS EAST, A DISTANCE OF 156.66 FEET TO A POINT ON THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES 09 MINUTES 48 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 29.06 FEET TO THE POINT OF BEGINNING.

