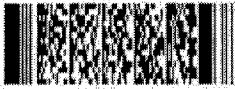


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041607

2012 JUN 25 AM 8:40



MICHELLE H. FAJMAN  
RECORDER  
UID: 27f9beae-2870-48ca-af75-9244ac6d8939  
DOCID\_0008720608852005N

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
DEAN B BOOKER  
to BANK OF AMERICA, N.A.  
on 01/07/2005, recorded in Mortgage Drawer No. N/A Instrument No.2005 006062, Page N/A of  
LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated  
this 13 day of June, 2012.

Bank of America, N.A. (Mortgagee)

*Marie Barclay*

X

Marie Barclay

Assistant Vice President

Digitally signed by Marie Barclay

DN: cn=Marie Barclay, c=US, st=AZ, o=ReconTrust Company, NA, ou=  
email=Marie.Barclay@recontrustco.com

**NOTARIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF ARIZONA, MARICOPA County, §

On 06/13/12, before me, Christine Jones, Notary Public, personally appeared Marie Barclay, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

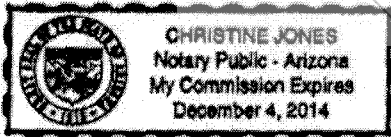
Digitally signed by Christine Jones  
DN: cn=Christine Jones, c=US, st=AZ, o=ReconTrust Company, NA,  
ou=Notary, "ou =  
http://www.azsos.gov/notary/notlookup.asp?commission=306272", "ou =  
306272", "ou = Comm. Exp. Date 12/4/2014",  
email=christine.s.jones@recontrustco.com



X

*Christine Jones*

Christine Jones  
Notary



↓  
DEAN B BOOKER  
14122 W 135th Ave  
Cedar Lake, IN 46303

Document Prepared By and  
When Recorded Return To:  
Stephan G. Galiano  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0401488933  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Ra