## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012/041577

2012 JUN 25 AM 8: 38

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	PEO	PLES BANK	SB MICHE	HAJMAN JER		
Loan Number: 60500017102-3	9204 Columbia A	venue, Munster,	Indiana 46321		Release N	No.: 9633
			MORTGAGE			
This is to certify that for TRADEMARK HOME BUILD to PEOPLES BANK SB AND RECORDED ON 7-18-11	\$		<b>y:</b>	dated	July 8, 2011,	
in the Recorder's Office of real estate:	LAKE County,	INDIANA	, is hereby released ar			
LOT 29, UNIT 2, LYNNSWA 98 PAGE 28 IN LAKE COUR COMMONLY KNOWN AS:	NTY, INDIANA.		WN OF CEDAR LA	KE AS SHO	JWN IN PLA	I BOOK
WITNESS WHEREOF PEOP Mortgagee(s) aforesaid, (has)	LES BANK SB have) hereunto set (his) (tl	heir) hand(s) and	seal(s) on June 13, 20	)12.		
By: PEOPLES BANK SB  Todd Scheub, Senior Vice Pres	NOT NOT	CUME: OFFI	CIAL!	£		
Toda Scheuo, Senior vice Tres			Recorder!			
COUNTY OF LAKE STATE OF INDIANA	SS:					
Before me, the unders Todd Scheub, Senior Vice Pres WITNESS my hand and seal o		and for said coun and ackr	ty, on June 13, 20		eared rtial release of	Mortgage
Bonnie Connors  My Commission Expires: 2/2- Resident of Lake County, Indi	4/2016 iana	Public R 6	CE CE			
This instrument prepared by	Bonnie Connors, Loan C	Operations	1	Ta annultur ma <b>re</b>	nhar in this	
I affirm, under the penalties fo document, unless required by	r perjury, that I have taker aw Bonnie Connors, Lo	n reasonable care an Operations	to redact each Social S	security nun	noei in uns	
			AMOUNT \$_ CASH CHECK # OVERAGE _		56700	44