STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041562

2012 JUN 22 PM 2: 06

AMENDED MEMORANDUM OF LEASE

This Amended Memorandum of Lease is made effective as of the 23rd day of April, 2012, by and between TALCO LLC (hereinafter called "Landlord") and The Methodist Hospitals, Inc., (hereinafter called "Tenant").

Landlord and Tenant previously entered into a Memorandum of Lease which was dated effective December 4, 2010 and recorded on February 18, 2011 in the office of the Lake County Recorder, State of Indiana as Document Number 2011 009848 ("Lease Memorandum") for the following described real estate:

SEE ATTACHED "EXHIBIT A"

Commonly known as 1/1494 Broadway, Crown Point, Lake County, Indiana.

The parties desire to amend the Lease Memorandum which was previously recorded, as follows: NOT OFFICIAL!

The term of the Original Lease shall be extended until August 31st, 2017. Tenant has an option to extend the Lease for one (1) five (5) year renewal term following the extended initial term.

All other terms of the Lease Memorandum not modified herein shall remain in effect.

dated the unrecorded Lease The property remains subject to December 4, 2010, as amended.



JUN 22 2012
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

24138

1 Res

IN WITNESS WHEREOF, this Amended Memorandum of Lease is executed effective as of the day and year above written.

Landlord:	Tenant:
TALCO LLC	The Methodist Hospitals, Inc.
By:	By:
STATE OF INDIANA)	
• /	ent is
State, this	Public in and for said County and 2012, personally appeared The and acknowledged norandum of Lease. The said County and acknowledged morandum of Lease.
Official Seal DANA L. RUTHRAUFF Resident of Lake County, IN My commission expires July 18, 2018	

STATE OF INDIANA))SS:	
COUNTY OF LAKE	,	
Before me, the undersigned, a Notary Public in and for said County and State, this 315 day of May, 2012, personally appeared TALCO LLC., by Thomas J. Fleming, and acknowledged the execution of the foregoing Amended Memorandum of Lease.		
IN WITNESS WHEREOF, I have hereunto set my name and affixed my official seal. My Commission Expires: Cynthic L Elder, Notary Public		
My Commission Expires: 3 - し - 13	Cynthil L Elder, Notary Public A Resident of Lake County	
This instrument prepared by: Bonnie C. Coleman Attorney at Law 8700 Broadway This Documen Merrillville, Indiana 46410 the Lake County Recorder!		
I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.		
80346 1 6367-2106-A	Bonnie C. Coleman	

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EXHIBIT A Legal Description

The North 32.00 feet of the South 72.14 feet of the following described Parcel of land: That part of Lot 2 in Penn Oak Commercial Subdivision, recorded as Document No. 2002-053545, in the Southeast 1/4 of Section 9, Township 34 North, Range 8 West of the Second Principal Meridian, bounded and described as follows: COMMENCING at the Southeast corner of said Lot 2; thence North 00°08′54″ West 10.87 feet along the East line of said Lot 2; thence South 89°51′06″ West 60.00 feet, to the POINT OF BEGINNING; thence South 89°51′06″ West 82.00 feet; thence North 00°08′54″ West 135.00 feet; thence North 89°51′06″ East 82.00 feet; thence South 00°08′54″ East 135.00 feet, to the herein designated POINT OF BEGINNING, in Lake County, Indiana, and including parking areas and access coincident with the rights of Landlord over and on adjacent land.

