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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041561

2012 JUN 22 PM 2:06

MICHAEL SAUMAN  
RECORDER

**AMENDED MEMORANDUM OF LEASE**

This Amended Memorandum of Lease is made effective the 23rd day of April, 2012, by and between Centers for Hearing, Inc, (hereinafter called "Landlord") and The Methodist Hospitals, Inc., (hereinafter called "Tenant").

Landlord and Tenant previously entered into a Memorandum of Lease which was dated July 30, 2010 and recorded on September 7, 2010 in the office of the Lake County Recorder, State of Indiana as Document Number 2010 051182 ("Lease Memorandum") for the following described real estate:

SEE ATTACHED "EXHIBIT A"

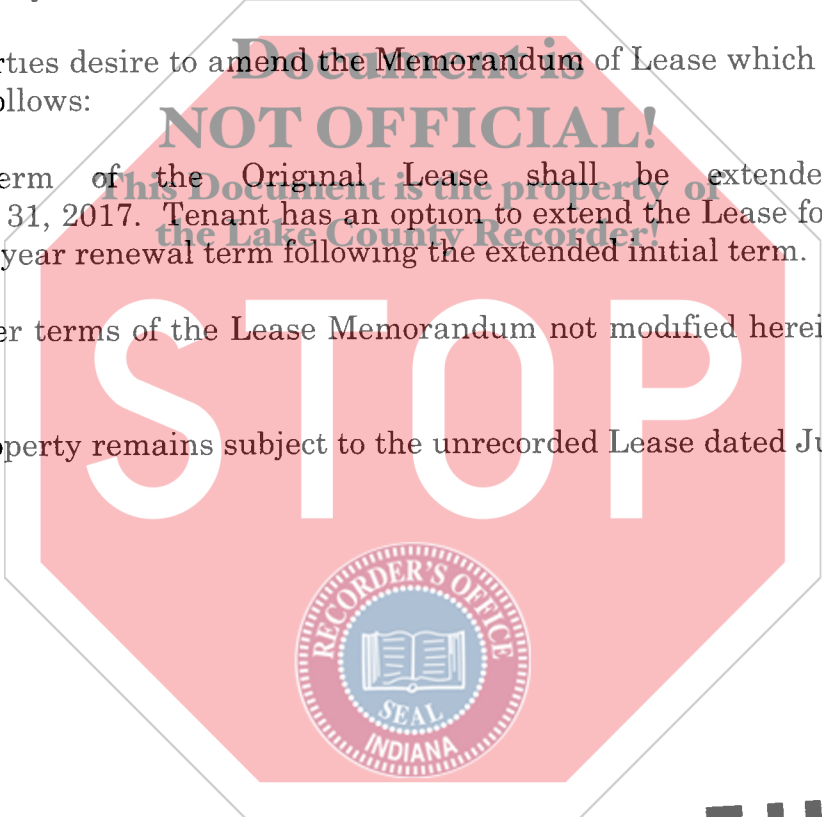
Commonly known as 11496 Broadway, Crown Point, Lake County, Indiana.

The parties desire to amend the Memorandum of Lease which was previously recorded, as follows:

The term of the Original Lease shall be extended until August 31, 2017. Tenant has an option to extend the Lease for one (1) five (5) year renewal term following the extended initial term.

All other terms of the Lease Memorandum not modified herein shall remain in effect.

The property remains subject to the unrecorded Lease dated July 30, 2010, as amended.



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**FILED**

JUN 22 2012

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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CK# 18091

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IN WITNESS WHEREOF, this Amended Memorandum of Lease is executed effective as of the day and year above written.

Landlord:

Tenant:

Centers for Hearing, Inc.

The Methodist Hospitals, Inc.

By: Roger J. Paul, President

By: [Signature]

STATE OF INDIANA )

)SS:

COUNTY OF LAKE )

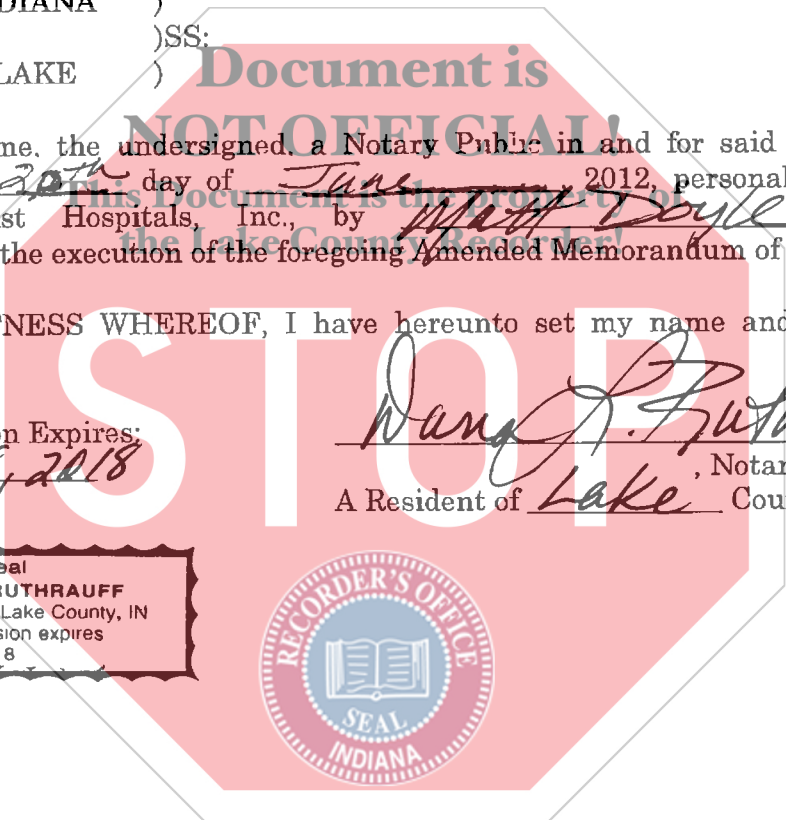
Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of June, 2012, personally appeared The Methodist Hospitals, Inc., by Matt Doyle, and acknowledged the execution of the foregoing Amended Memorandum of Lease.

IN WITNESS WHEREOF, I have hereunto set my name and affixed my official seal.

My Commission Expires:

July 18, 2018

Dana L. Ruthrauff, Notary Public  
A Resident of Lake County



STATE OF INDIANA )  
 )SS:  
COUNTY OF PORTER )

Before me, the undersigned, a Notary Public in and for said County and State, this 13 day of 6, 2012, personally appeared Centers for Hearing, Inc., by Roger D. Paul, and acknowledged the execution of the foregoing Amended Memorandum of Lease.

IN WITNESS WHEREOF, I have hereunto set my name and affixed my official seal.

My Commission Expires:  
5/2/15

Kathy J. Cummings  
\_\_\_\_\_, Notary Public  
A Resident of PORTER County

This instrument prepared by:



Bonnie C. Coleman  
Attorney at Law  
8700 Broadway  
Merrillville, Indiana 46410

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Bonnie C. Coleman  
Bonnie C. Coleman

80345.1  
6367-2106



EXHIBIT A

The South 40 14 feet of the following described parcel of land: That part of Lot 2 in Penn Oak Commercial Subdivision, recorded as Document No. 2002-053545 in the Southeast 1/4 of Section 9, Township 34 North, Range 8 West of the Second Principal Meridian, bounded and described as follows: Commencing at the Southeast corner of said Lot 2; thence North 00 degrees 08 minutes 54 seconds West 10.87 feet along the East line of said Lot 2; thence South 89 degrees 51 minutes 06 seconds West 60.00 feet, to the point of beginning; then South 89 degrees 51 minutes 06 seconds West 82.00 feet; thence North 00 degrees 08 minutes 54 seconds West 135 00 feet; thence North 89 degrees 51 minutes 06 seconds East 82.00 feet; thence South 00 degrees 08 minutes 54 seconds East 135.00 feet, to the herein designated point of beginning, in Lake County, Indiana.

