

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041534

2012 JUN 22 PM 12: 23

RECORDER  
MICHAEL FAJMAN

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY THE SELECTION OF A FORM OF INSTRUMENT FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER

MAIL TAX BILLS TO: **3963 Juniper Trail** Prop#: **45-07-22-428-006.000-026**  
**Highland, IN 46322**

### QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **David A. Lee and Amy I. Lee**  
GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to **David A. Lee**  
GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana

**Lot 19 (Nineteen) in Sandalwood Subdivision, Phase Three, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 89 page 64, in the Office of the Recorder of Lake County, Indiana, and as amended by Certificate of Correction recorded December 26, 2000 as Document No. 2000093287**

**Subject to all easements, covenants and restrictions of record, 2011 real estate taxes payable in 2012 and 2012 real estate taxes payable in 2013.**

**Pursuant to Stipulated Modification of Dissolution Decree entered September 1, 2011 under Cause Number 45D03-0903-DR-298**

**Commonly known as: 3963 Juniper Trail, Highland, Indiana 46322**

Dated this 12<sup>th</sup> day of JUNE, 2012

David A. Lee  
(Signature) DAVID A LEE

Amy I. Lee  
(Signature) AMY I. LEE



STATE OF INDIANA, COUNTY OF LAKE: SS:

Before me, the undersigned, a Notary Public in and fore said County and State, this 12<sup>th</sup> day of June, 2012, personally appeared **DAVID A. LEE and AMY I. LEE** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

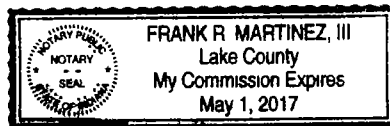
My commission expires: 5/1/17

Signature Frank R. Martinez

Resident of Lake County

Printed, FRANK R MARTINEZ, III Notary Public

This instrument prepared by **Ryan R Kutansky, Attorney at Law**  
9105 Indianapolis Blvd  
Highland, IN 46322



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

002618

JUN 22 2012

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

16.00  
CS  
426