# Western Surety Company 25 Continuation certificate 25 29

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Western Surety Company hereby continues in force Bond No	41129434	briefly
described as CARPENTER THE BOARD OF COMMISSIONERS OF THE	COUNTY OF LAKE, S	TATE
OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY,	INDIANA	2 - 70
for DANIEL J. SPEAR DBA D J'S MAINTENANCE	REO	
		_, as Frincipal,
in the sum of \$ FIVE THOUSAND AND NO/100	Dollars, for the	term ginning
June 26 , 2012 , and ending June		subject to all
the covenants and conditions of the original bond referred to above.		
NOT OFFICIAL	kighilite of Wostown S	unatur Campany
This continuation is issued upon the express condition that the under said Bond and this and all continuations thereof shall not be continuations.		
	umulative and shall in	no event exceed
the total sum above written.		
Dated this, day of, 2012		
WESTER	SURETY	COMPANY
By	al T. Buy	Ut
	Paul T. Bruflat, Sedie	or Vice President
MANA MANA MANA MANA MANA MANA MANA MANA		
Copperate the state of the stat		JAN.
		14W
THIS "Continuation Certificate" MUST BE FILED WIT	H THE ABOVE BOND.	(b)
		14.00 OF un unf
Form 90-A-4-2002		(V)

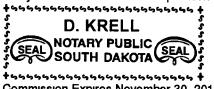
# Western Surety Company

# **POWER OF ATTORNEY**

## KNOW ALL MEN BY THESE PRESENTS:

					of the State of South Dakota,
and authorized and	d licensed to do but	siness in the	States of Alabama,	Alaska, Arizona, Ark	cansas, California, Colorado,
Connecticut, Delaw	rare, District of Coli	umbia, Florida	, Georgia, Hawaii,	Idaho, Illinois, Indiar	na, Iowa, Kansas, Kentucky,
Louisiana, Maine, M	Maryland, Massachu	setts, Michigar	i, Minnesota, Missis	sippi, Missouri, Monta	ana, Nebrask <b>a, N</b> evada, New
					oma, Oregon mennsylvania,
					Washington, West Virginia,
				e, constitute and appo	
	Paul T Bruflat		-4	Sioux Falls	
State of	<del></del>		of	Senior Vice Pres	udent ,
					acknowledge and deliver for
	Surety and as its ac			nim to sign, execute,	acknowledge and deliver for
	-		_		2
One <u>CARPEN</u>	TER THE BOARD	OF COMMISS	SIONERS OF THE	COUNTY OF LAK	
OF IND	IANA, AND ANY	CITIES ANI	TOWNS IN LAK	E COUNTY, INDI	ANA
bond with bond nun	nber <u>41129434</u>		75		
		_			
for <u>DANIEL J.</u>	SPEAR DBA D J	<u>'S MAINTEN</u>	IANCE	<del></del>	
as Principal in the p	enalty amount not to	exceed\$.5	5,000.00		~
		Da			
	ompany further certifie d and now in force, to-v		ring is a true and exa	act copy of Section 7 of	the by-laws of Western Surety
Section 7 All bond	ds, policies, undertaking	ıs, Powers of Att	orney, or other obligat	ions of the corporation s	hall be executed in the corporate
name of the Company	by the President, Sec	etary, any Assis	tant Secretary, Treasu	rer, or any Vice Presiden	it, or b√r such other officers les the
Attorneys-in-Fact or a	ay authorize The Pre	sident, any Vice	President, Secretary	, any Assistant Secretar	y, or the Treasurer may appoint of the Company The corporate
seal is not necessary	for the validity of any	bonds, policies,	undertakings, Powers	of Attorney or other ob	ligations of the corporation. The
signature of any such	officer and the corporal	te seal may be p	rinted by facsimile	corder!	
In Witness Whe					ents to se executed by its
Senior Vice Preside	with the cor	porate seal aff	ixed this13	day of <u>June</u>	<u>≥</u> , <u>○ 2012</u> ,
ATTEST	0-1		WE	STERN SUR	E COMPANY
$\alpha$	Malax	2		Take	< Ilt
	I Nelson	Assistant Secre	By	Paul	T Brujat, Senior Vice President
	2 110,0011,	7 ISSISTANT COOK	.u.y	laui	
					William Carlon
			THER'S THE		100 NORA 15
		É	Oleman Oliver		
STATE OF SOUTH					
COUNTY OF MINN	FHAHA SS	E			
	<u>,                                    </u>	F	LA LANGE STATE		W. W. O. W. T.
On this	day of	June	2012	, before me, a Notan	/ Public, personally appeared
	Paul T Bruflat		and	L. Nelson	porocitally appeared
who, being by me d	uly sworn, acknowle	dged that they		ower of Attorney as _	Senior Vice President

and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation



Notary Public

My Commission Expires November 30, 2012