

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041493

2012 JUN 22 AM 11:02

MICHAEL J. TAJMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0226198489

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **MICHAEL J. STRUNK AND LINDA L. STRUNK** to **WELLS FARGO HOME MORTGAGE, INC.**, dated on 05/12/2003, and recorded in Book , Page , and/or Instrument # 2003 050966 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/08/2012 (MM/DD/YYYY).

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By: [Signature]  
**KIM GOELZ**  
VICE PRESIDENT LOAN DOCUMENTATION


Document is NOT OFFICIAL!

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/08/2012 (MM/DD/YYYY), by **KIM GOELZ** as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

[Signature]  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

 **Karin Enrique Chandias**  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

**This Instrument Was Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 16566204 -@ CJ3842977 FORM1\RCNIN1



\*16566204\*



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 29087286  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]