

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041480

2012 JUN 22 AM 11:01

When Recorded Mail To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHELE AJMAN
RECORDER

Loan #: 1003087856

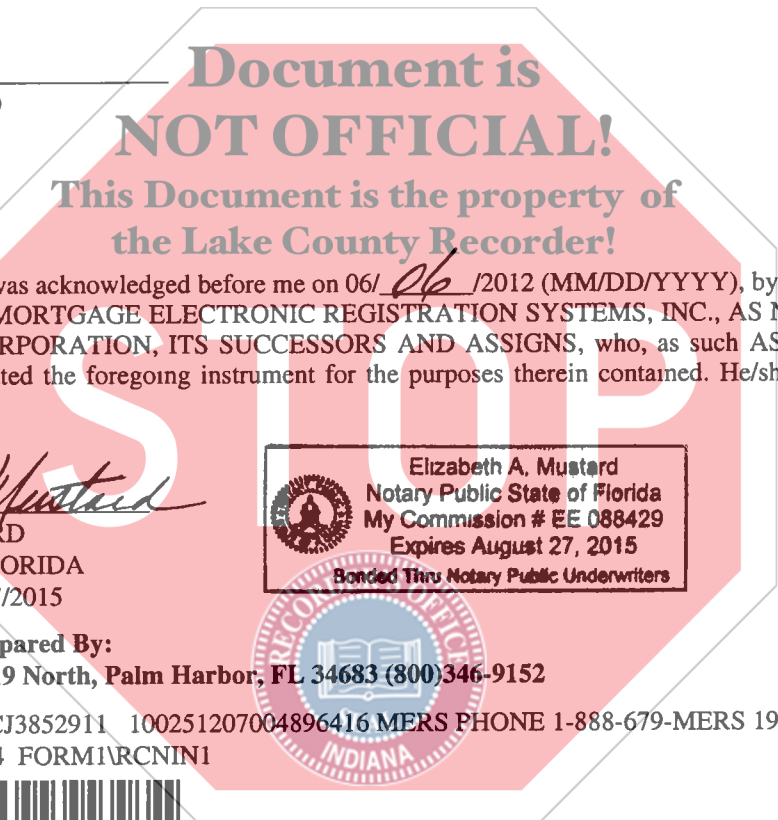
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSE CASILLAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 01/16/2007, and recorded in Book , Page , and/or Instrument # 2007008388 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 06 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Ashley Braband*
ASHLEY BRABAND
ASST. SECRETARY



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/ 06 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Elizabeth A. Mustard
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SLSRC 16210988 @@ CJ3852911 100251207004896416 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1RCNIN1



16210988

AMOUNT \$ 12
CASH with
CHECK# 6484050
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AD

E