

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041478

2012 JUN 22 AM 11:01

MICHAEL J. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1847487880

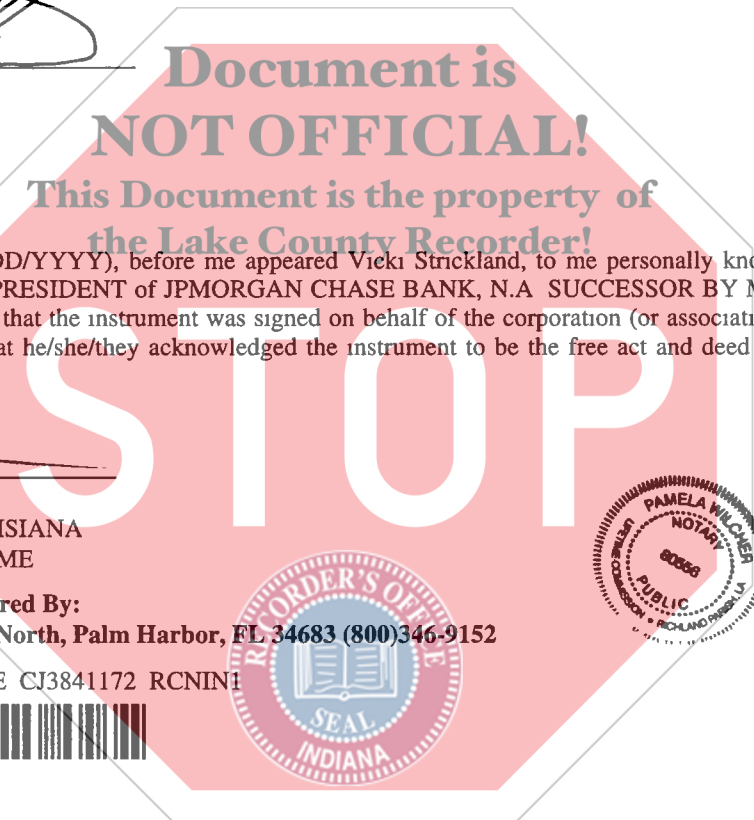
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **CARL GOMEZ AND LISA HANSEN** to **FRANKLIN AMERICAN MORTGAGE CO**, dated on 11/04/2008, and recorded in Book , Page , and/or Instrument # 2008077874 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 06/01/2012 (MM/DD/YYYY).

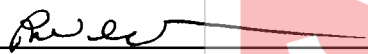
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

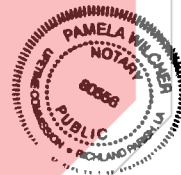
By: 
Vicki Strickland
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/01/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16557439 55 PRIME CJ3841172 RCNINI



16557439

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 6514616
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw
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