

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041477

2012 JUN 22 AM 11:01

MICHAEL J. GEARY
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1916175013

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **MICHAEL J. GEARY AND MARGARET E. GEARY** to **CENTURY 21 MTG CO.**, dated on 07/06/2001, and recorded in Book , Page , and/or Instrument # 2001056873 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/11/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC., F/K/A/ CENTURY 21 MORTGAGE CORPORATION

By:
Vicki Strickland
VICE PRESIDENT

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the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/11/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N A SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC., F/K/A/ CENTURY 21 MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires. LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16567683 66 PRIME CJ3841172 RCNIN1



16567683

AMOUNT \$ 12
CASH CHARGE
CHECK# 6514611
OVERAGE
COPY
NON-CONF
DEPUTY AW
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