

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041476

2012 JUN 22 AM 11:00

MICHAEL FAJMAN  
RECORDER

↓  
When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1957857943

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by JOSEPH W ZULASKI AND ROSA LINDA ZULASKI to JPMORGAN CHASE BANK, dated on 03/22/2011, and recorded in Book , Page , and/or Instrument # 2011023947 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

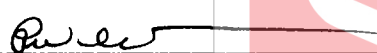
Dated on 06/1/2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By:   
Vicki Strickland  
VICE PRESIDENT

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/1/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N A FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires. LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16557435 55 PRIME CJ3841172 RCNINI



\*16557435\*



AMOUNT \$ 12  
CASH CHARGE  
CHECK# 6514610  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY aw

E