

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041474

2012 JUN 22 AM 11:00

MICHAEL FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

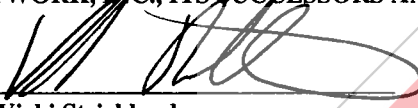
Loan #: 1980448210

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LASHAUN CLEMONS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 04/28/2008, and recorded in Book , Page , and/or Instrument # 2008 033086 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ /2012 (MM/DD/YYYY).

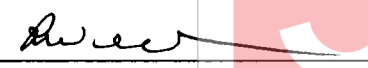
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT

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STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16586727 88 PRIME CJ3841172 100131022708132513 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1



16586727

AMOUNT \$ 12
CASH CHARGE
CHECK# 6514604
OVERAGE
COPY
NON-CONF
DEPUTY AD
E