

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041473

2012 JUN 22 AM 11:00

MIC L FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

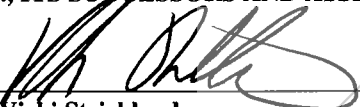
Loan #: 8428033321

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **PATRICK J. MEYERS AND HOLLY A. MEYERS** to **BANCLPLUS MORTGAGE CORP.**, dated on 08/01/1995, and recorded in Book , Page , and/or Instrument # 95044822 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/1/2012 (MM/DD/YYYY).

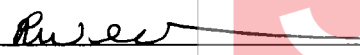
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT

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STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/1/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16567687 66 WAMU CJ3841172 100010980004643168 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1



16567687

AMOUNT \$ 12
CASH CHARGE
CHECK# 6514596
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY ad