

2012 041472

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 JUN 22 AM 11:00

MICHELLE MAJMAN
RECORDER

↓
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

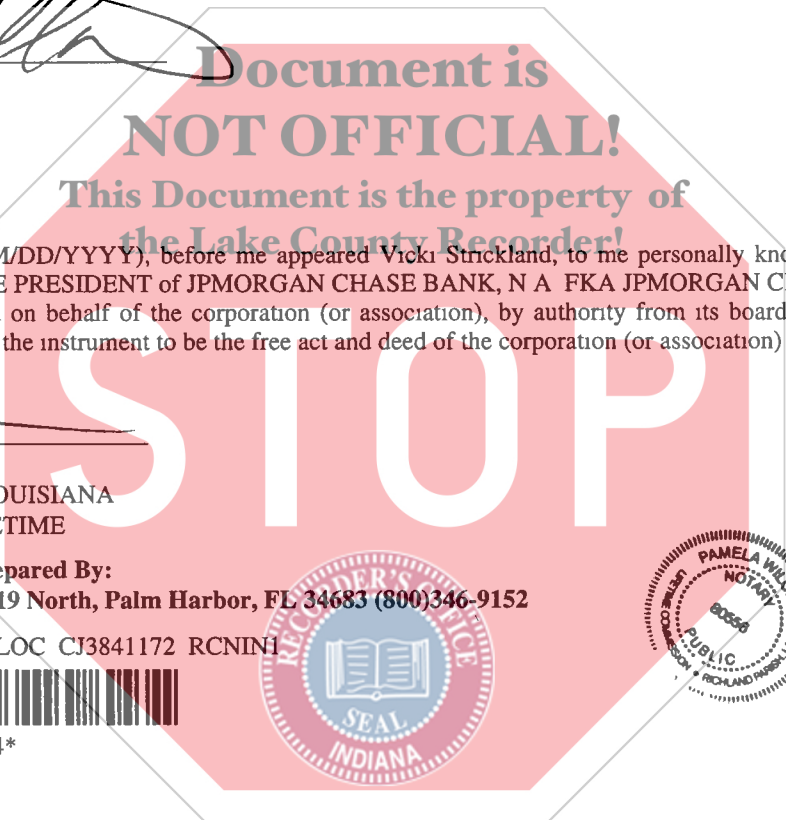
Loan #: 00410530798267

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JAMES S CUMMINS AND MARY C CUMMINS** to **JPMORGAN CHASE BANK**, dated on 05/23/2007, and recorded in Book , Page , and/or Instrument # 2007049222 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released


Dated on 06/1/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: 
Vicki Strickland
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/1/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N A FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

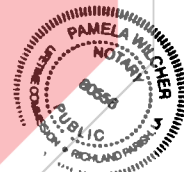

Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires. LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16569754 55 HELOC CJ3841172 RCNINI



16569754



AMOUNT \$ 12
CASH CHARGE
CHECK# 6514592
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw
E