

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041471

2012 JUN 22 AM 11:00

MICHELLE HAJMAN
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0608942959

RELEASE OF MORTGAGE

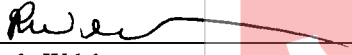
THIS CERTIFIES, that a Mortgage executed by **OLIVE L LUCHENE** to **CONTOUR MORTGAGE CORP**, dated on 11/15/2002, and recorded in Book , Page , and/or Instrument # 2002107055 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/12/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/12/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

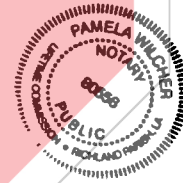
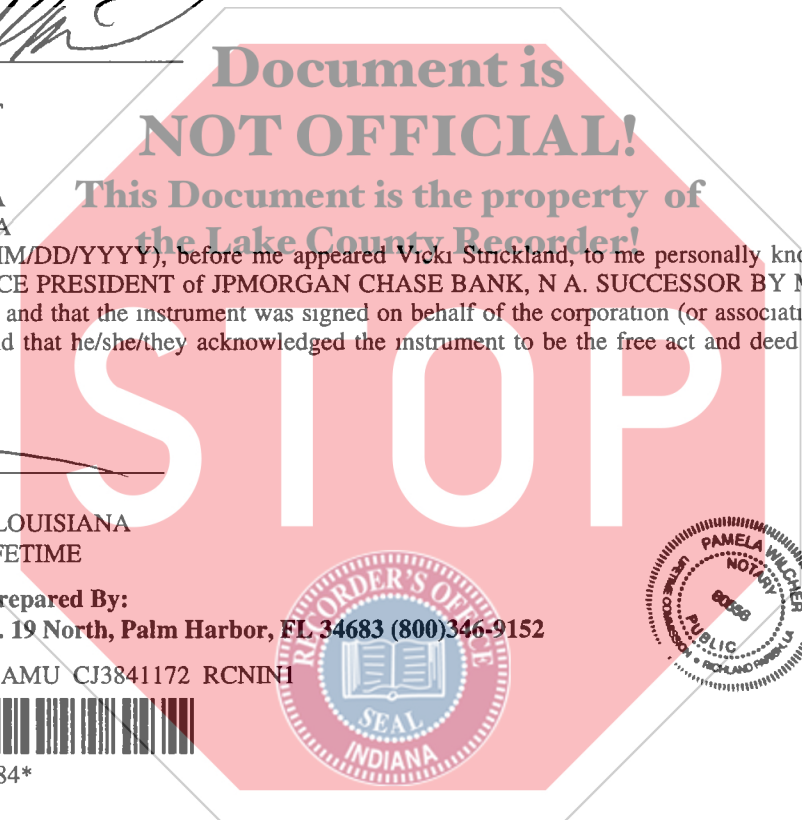

Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires. LIFETIME


This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16567684 55 WAMU CJ3841172 RCNINH



16567684



AMOUNT \$ 12
CASH CHARGE
CHECK# 6514589
OVERAGE
COPY
NON-CONF
DEPUTY 

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