

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041467

2012 JUN 22 AM 11:00

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL FAJMAN  
RECORDER

Loan #: 1757660832

**RELEASE OF MORTGAGE**

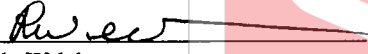
THIS CERTIFIES, that a Mortgage executed by GLENN C. SECHEN to JPMORGAN CHASE BANK, N.A., dated on 03/11/2011, and recorded in Book , Page , and/or Instrument # 2011 020473 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 06/1/2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A.

By:   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/1/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

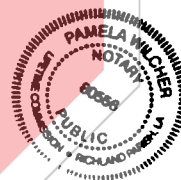
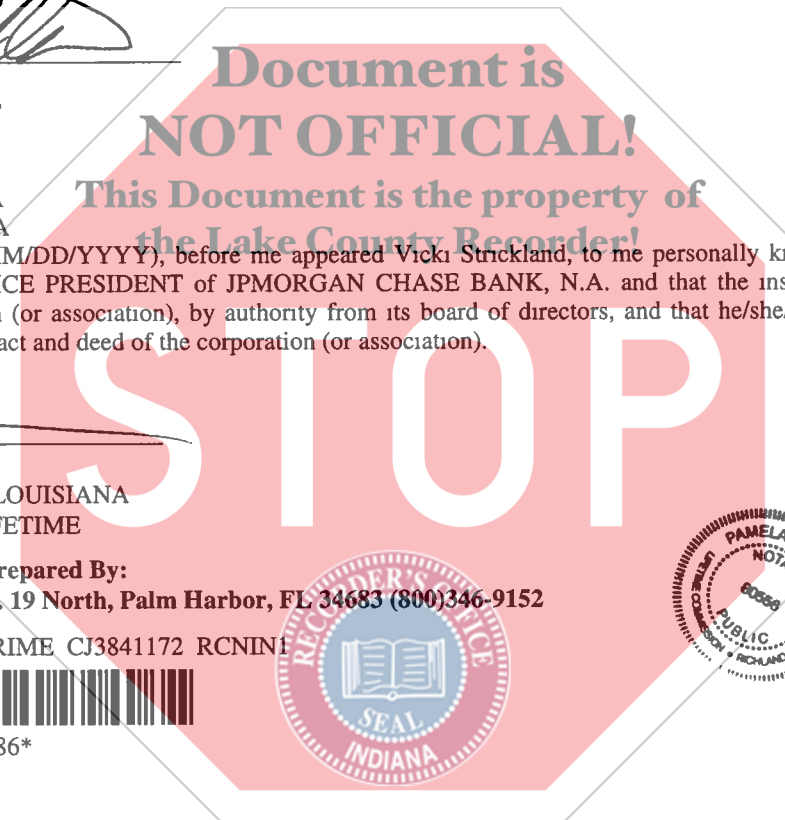
  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires. LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16567686 66 PRIME CJ3841172 RCNINI



\*16567686\*



AMOUNT \$ 12  
CASH          CHARGE           
CHECK# 6514558  
OVERAGE           
COPY           
NON-CONF           
DEPUTY          *aw*