

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041466

2012 JUN 22 AM 11:00

MICHAEL J. FAJMAN
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

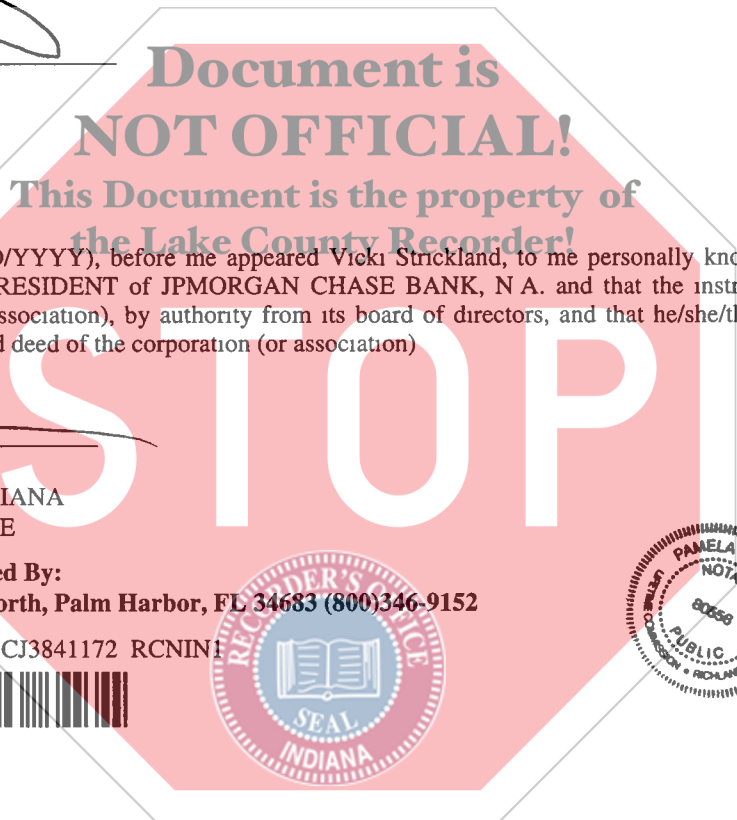
Loan #: 1771560135

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **SANDRA SUE MATTHEWS** to **BANCORP MORTGAGE INC**, dated on 01/29/2009, and recorded in Book , Page , and/or Instrument # 2009006312 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/01/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/01/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)



Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16557437 55 PRIME CJ3841172 RCNINI



16557437



AMOUNT \$ 12
CASH CHARGE
CHECK# 6514557
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw

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