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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041454

2012 JUN 22 AM 10:39

FF #09-0615F

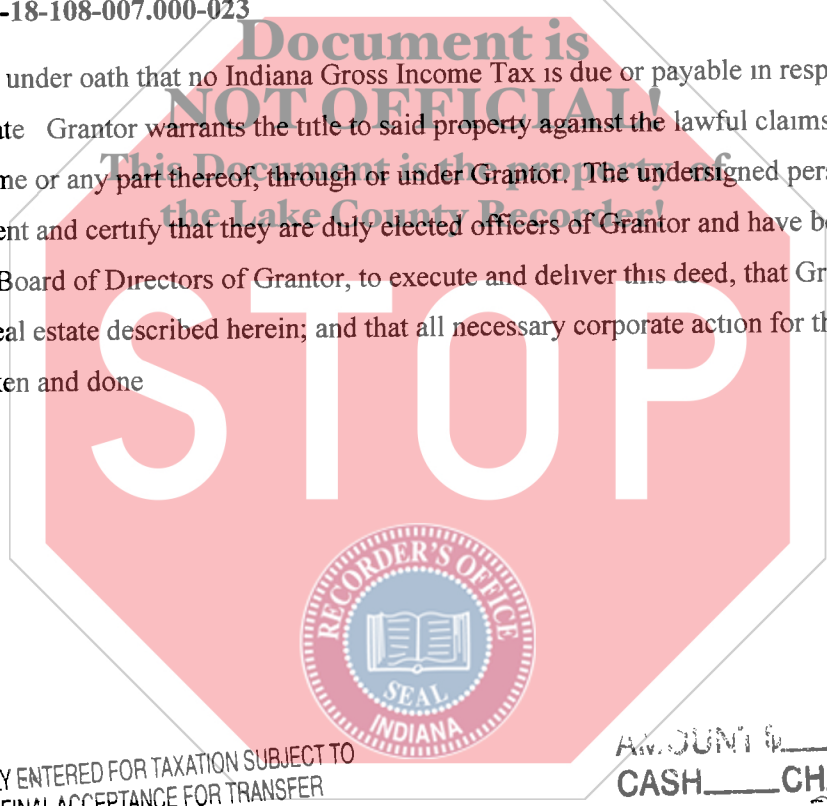
MICHAEL E. LAJMAN
RECORDER

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that **MidFirst Bank**, (Grantor), **CONVEYS AND WARRANTS** to The Secretary of Veterans Affairs, an Officer of the United States of America, (Grantee), Grantee's mailing address C/O Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of One and 00/100 Dollars (\$1 00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

THE SOUTH 28 FEET OF LOT 7 AND THE NORTH 12 FEET OF LOT 8 IN BLOCK 8 IN FORD ROXANA ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Commonly known as: 7419 Tapper Avenue, Hammond, IN 46324
Parcel #: 45-07-18-108-007.000-023

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer of the above described real estate. Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed, that Grantor has full corporation capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 29 2012
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18
CASH CHARGE
CHECK# 205100
OVERAGE 100
COPY
NON-CONF
DEPUTY

002523

IN WITNESS WHEREOF, Grantor has executed this deed this 13 day of June, 2012.

(SEAL) ATTEST:

By: Carolyn McNamara
Carolyn McNamara
(Printed) MidFirst Bank
Assistant Secretary
Its: _____

MidFirst Bank
By: Jason Pruden
Jason Pruden
(Printed) Vice President, MidFirst Bank
Its: _____

STATE OF Oklahoma)
COUNTY OF Oklahoma)

Before me, a Notary Public in and for said County and State, personally appeared Jason Pruden and Carolyn McNamara the Vice President and Asst. Secretary, respectively of MidFirst Bank who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true

Witness my hand and Notarial Seal this 13 day of June, 2012.



DONA SHINGLETON
Notary Public
State of Oklahoma
Commission # 11007956 Expires 08/30/15

Dona Shingleton
DONA SHINGLETON, Notary Public

My Commission expires: 8-30-15

County of Residence Oklahoma

This Instrument is prepared by Matthew L. Foutty, Attorney at Law.
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty



Send tax statements to grantee at: Bank of America ATTN: VA/REO Mail Code: TX2-983-01-01 Building B 2375 N. Glenville Drive Richardson, TX 75082	After Recording, Return to: FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219
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