STATE OF INDIANA LANE COUNTY FILED FOR RECORD

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MICHE WMAN RECORDER

LIMITED POWER OF ATTORNEY
(REAL ESTATE) 1200665
I/we Christopher L. Kimbrell and Kattle L. Kimbrell Lake County, State of Indiana, being at least 18 years of age and mentally competent, dolhereby designate Judith Arnold and or Robert Arnold, of Lake County, State of Indiana, as my true and lawful attorney-in-fact.
POWERS AND PURPOSES
The above name attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind. Code 30-5-5-2, pertaining to the transaction real estate described below, situated in County, State of Indiana:
SEE complete Legal ATTAChel
1. 12 Willife Sanctuary Subdivision Lake County In
the address of such real estate is commonly known as 4504/- W 13 rd Ave Lowell IV 46350 (the "Real Estate") and shall be construed so as to effectuate this purpose. This authority shall include, by way of illustration and not limitation, the power:
way of illustration and not limitation, the power:
To make, draw and indorse promissory notes, checks or bills or exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;
To make and execute any and all contract pertaining to the Real Estate;
To receive and to demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge the same; To bargain for, contract concerning, buy, sell, encumber and in anyway and manner, deal with personal property located upon or pertaining to the Real Estate; and,
To execute any and all documentation necessary to effectuate the transactions described above, including, but not
limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgements, and like instrument.
AMOUNT \$15
CASHCHARGE_CT
CHECK#OVERAGE
COPY
NON-CONF
DEPUTY

LPOA1 7/98 SB

A. This power of attorney shall be effective: (select appropriate provision) as of the date it is signed as of the day of _ upon the determination that I am disabled or incapacitated, or no longer capable of managing my affairs prudently. My disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs. B. My disability or incompetence (select appropriate provision): (shall) (shall not) affect or terminate this Power of Attorney. C. This power of attorney shall terminate: (select appropriate provision) upon my incapacity upon the 30th day of August, 2012 upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a ritten revocation hereof. III. RATIFICATION AND INDEMNIFICATION I/We hereby ratify and confirm that all my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation. of IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this Printed: CHOIC LEE KIMBREL STATE OF INDIANA SS COUNTY OF Before the, a Notary Public in and for said County and State, personally, appeared Chander and hatter. Kimbice acknowledged the execution of the foregoing Power of Attorney, and who, having been duly sworn, stated that any representations therein contained are true. 2012 WITNESS my hand and Notarial seal, this Printed: Alexander A Kuchal , Notary Public (My Commission Expires: 12 My County of Residence: This instrument was prepared by l affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law.

II. EFFECTIVE DATE AND TERMINATION

EXHIBIT A

LOT 2 IN WILDLIFE SANCTUARY SUBDIVISION, AN ADDITION TO LAKE COUNTY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80, PAGE 5 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

